Τ<sub>ν</sub> Ͻ- Τ" Τ<sub>"</sub>, CΤ。 forebears, also have person able, with person J''  $T^{\overline{a}}$ .  $\mathring{T}$   $CT_{\Rightarrow}$   $J^{\cap}$   $Y^{-}$  'D'',  $T_{\Rightarrow}$   $J_{\circ}$ wise. return think we Miao, from that cross  $\mathsf{CT^{\circ}}\ \mathsf{C}_{-}\ \Lambda_{\cap}\ \mathsf{D_{\circ}}\qquad \mathsf{L_{\circ}}\qquad \mathsf{L_{\varsigma}},\qquad \mathsf{J^{\cap}}\ \mathsf{E^{\cap II}}\qquad \qquad \mathsf{t'^{\cap c}}$ Ndu-na-yi-mo come gone, several thousand years C" + , C C, ¬ ) >- CT ¬ S" 5 matters reach now, not have books that written L" " " S" CE", Y completed, simply with heart remember, make stories tell, make songs sing show after people  $\mathsf{T}^{\scriptscriptstyle\mathsf{-}}$ .  $\mathsf{C}_{\scriptscriptstyle\mathsf{nc}} \; \mathsf{J}_{\scriptscriptstyle\mathsf{nll}} \; \mathsf{L}^{\scriptscriptstyle\mathsf{n}} \; \mathsf{T}_{\scriptscriptstyle\mathsf{d}}, \; \mathsf{J}^{\scriptscriptstyle\mathsf{ll}} \; \mathsf{I}^{\scriptscriptstyle\mathsf{n}} \; \mathsf{C} \mathsf{T}^{\scriptscriptstyle\mathsf{i}}_{\scriptscriptstyle\mathsf{l}}, \; \mathsf{C} \mathsf{E}^{\scriptscriptstyle\mathsf{no}}$ only. time long finish, know not clear, remember  $T^{n}$   $T^{n$ not well, sing not complete. there are a lot of  $C^{\circ} \qquad \qquad \exists_{\circ} \qquad E^{\prime \, \cap ii} \qquad L_{\varsigma}, \qquad CT_{\circ} \qquad L^{\circ} \qquad \exists_{\circ} \qquad \exists_{n},$ 10 matters which pass gone, with words that spoken,  $L^{-}$   $J^{\circ}$   $C_{-}$ T<sub>s</sub> L<sup>n</sup> leave throw away that many. we look out like  $\overset{\circ}{\mathsf{C}}, \qquad \mathsf{C}^{\circ\circ} \quad 1932 \qquad \mathsf{J}_{\circ\circ} \qquad \mathsf{C}^{\circ\circ} \qquad \mathsf{D}^{\circ} \; \mathsf{T}^{\circ} \; \mathsf{L}_{\circ\circ}, \qquad \mathsf{I}_{\circ} \qquad \mathsf{I}_{\circ}$ this, in 1932 year situated Zhaotung, then cause  $Y^{-}$   $\Lambda_{\varsigma}$   $L_{\parallel}$   $D_{n}$ ,  $D^{-}$   $Y^{-}$   $L_{\parallel}$   $C^{"}$   $J_{"}$   $U^{"}$   $U^{"}$   $U^{"}$ old men plural, take old matters which past gone Ι '<sup>υ</sup> Τς Lo, 7n Ju CT'1, Tu S" sing out come, say that clear, then write

- 15  $\mathbb{C}^{nc}$   $\mathbb{Y}^{r}$   $\mathbb{C}^{r}$   $\mathbb{C}^{no}$ .

  completed make remembrance.
  - $C^{\mathfrak{F}}$   $C\mathfrak{I}^{\text{\tiny II}}$   $\overset{\hat{C}}{C}$   $Y^{\text{\tiny I}}$   $T_{\varsigma}$   $L_{\circ},$   $T^{\text{\tiny I}}$   $\Lambda^{\circ}$   $\mathfrak{I}_{\circ}$  volume songs this make out come, not so that
  - $\tilde{\Lambda}$   $t^{\circ}$   $\tilde{b}$   $J_{\circ}$   $Y^{-}$   $b_{-}$   $D_{\circ}$   $\mathring{T}$   $D_{\parallel}$  want incite cause youths plural return go
  - $\Lambda_{\text{""}}.$   $S^{\text{nc}}$   $CT_{\text{5}}$   $J_{\text{"}}$   $\bar{\Lambda}$   $J^{\text{"}}$   $Y^{\text{-}}L_{\text{"}}$   $C^{\text{"}}$  learn. heart think that must know old matters
  - CT. Y L L L T J. J T T  $\Delta \circ$  J twith old words only cause us not get lose our
- 20  $\overset{\eth}{\mathsf{L}} \, \mathsf{J}_{\mathsf{n}}$   $\mathsf{J}_{\mathsf{n}} \, \mathsf{J}_{\mathsf{n}} \, \mathsf{J}_{\mathsf{n}} \, \mathsf{J}_{\mathsf{n}} \, \mathsf{J}_{\mathsf{n}}$ ,  $\mathsf{CT}_{\mathsf{o}} \, \mathsf{L}_{\mathsf{o}} \, \mathsf{L}_{\mathsf{o}}$ 
  - $J_{\text{u}}$   $J_{\text{n}}$   $S^{\text{d}}$ ,  $J_{\text{o}}$   $Y^{\text{T}}J^{\text{y}}$   $T^{\text{u}}$   $E^{\text{n}}$   $D_{\text{n}}$  which said away, cause after descendants plural
  - T''  $\mathring{\bar{L}}$   $C^{\circ}$  T''  $\mathring{\bar{L}}$   $C^{\circ}$ . get way remember.
  - $Y^-T^ Y^-L_ Y^ Y^-$
  - $J_{\circ}$   $J^{\circ}$   $E'_{\circ\circ}$   $b^{\circ}$   $C^{\circ}$ .  $\mathring{Y}$   $J_{\circ}$   $T_{\circ}$   $J_{\circ}$  which knot rope business. because out of that
- 25  $Y^ CJ^ I'^-$ ,  $Y^ J^n T_ I_n$   $S^{\delta}$ ,  $I_{\iota}$  make song sing, make story tell away, then
  - $Y^ J^n$   $E'_n$   $b^ CE^\infty$   $C^v$   $\bar{C}$ . make knot rope remember matters for this reason.

  - Ju Ctr Y-')" CJu Ju Tu  $b^-$  Ju  $C'_{ns}$  which name Miao songs stories rope knot
  - $Y^ J^\circ$   $C^\circ$ . 1949  $\Lambda_\circ$   $J^\circ$   $S^{\circ c}$   $Y^\circ$  original matters. 1949 eight month first
  - $\Lambda_{\vec{a}} \ \Lambda_{\infty} \ \mathring{J}$   $C^{\circ \circ}$  'D"  $Y^{-} \ \mathring{\underline{c}} \ J$ " S". Yang Yung-xing situated Hmao-a-zhyu-kao wrote.