M144 The Leader Zhyu-zi-lao, a farming song.

Sung by Pan Xie.

Notes

This song is found in Document E (no. 18, page 45), Document K (no. 3/2, page 12) and in Document L (no. 8, page 26). Some lines are also found in the conflated version in Document N (no.14, page 388).

- **Line 10**. In Document E the word T_{υ} in the expression $T_{\upsilon} \mathbf{J}^{-} T_{nc}$ is missing.
- **Line 15**. A note in the text in Documents E, K and L explains in both Miao and Chinese that Δ° means "cucumber". The Miao grew ridge cucumbers which ripened to a yellow colour and were eaten either raw or cooked.
- **Line 20.** Documents K and L have a note in the text in Chinese explaining that this means "she picked cucumbers".
- **Line 21**. All three documents have a note in Miao which says that this means, "did not tell her father".
- **Line 22.** A similar note explains that this means, "did not tell her mother".
- **Line 25**. A note in Chinese in Document K gives the meaning as "the edge of the crops".
- Line 32. In Document E a note in Chinese explains that 'D" T₁₁ means "lower place".
- **Line 35.** A note in Chinese in Documents K and L explains that Γ is a porcupine.
- **Line 36.** Document E has a note that $\mathbf{J}^- \mathbf{\dagger}'^{\delta} \mathsf{D}^{\delta}$ means "the tiger's body". In subsequent lines in all three documents it some times appears as $\mathbf{J}^- \mathsf{E}'^{\delta} \mathsf{D}^{\delta}$.
- **Line 37**. This line is not found in any of the documents but is demanded by the poetic form of the song. Its parallels are lines 43 and 52.
- **Line 38**. Documents E and K read † instead of C†. A Chinese note explains that 'D" C† means "Higher place".
- **Line 45**. In the copy of Document E annotated by Wang Ming-ji the meaning of $J_{\upsilon} J_{\upsilon}$ is given as $S_{\mathtt{D}} \mathsf{C} J^{\upsilon}$, "like snow".
- **Line 50**. All three documents have spelt $\mathsf{I}^{\mathsf{n}} \mathsf{T}_{\mathsf{u}}$ incorrectly as $\mathsf{I}^{\mathsf{n}} \mathsf{T}_{\mathsf{o}}$.

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- **Line 54.** Document E uses the alternative pronunciation \exists \Box \Box \Box \Box \Box . It also reads \Box instead of \Box .
- **Line 62.** A note in Miao in Documents K and L gives the meaning of L^{n} Δ_{s} as "sharp knives". In fact Δ_{s} means "to take off", "to strip off" or "to pull to pieces". In the case of an animal skin it means "to flay".
- Line 63. This line is missing from Documents K and L.
- **Line 65**. In Document E the two words $\mathsf{L}_{\mathsf{n}} \mathsf{L}^{\mathsf{n}}$, "thus nine" have been mistakenly interchanged. Document K followed by Document L wrongly corrected the error to read $\mathsf{L}^{\mathsf{n}} \mathsf{L}_{\mathsf{n}||}$ which means 90, and thereby not only destroys the parallelism but makes a nonsense. There was no way that 90 portions could be made from a single carcass.
- Line 67. In Document E CT₅ is written T₅.

The inserted lines.

- **Line 5**. Documents E and K have a note in Chinese giving the meaning of C" J^r J₅ as "lark".
- **Line 6.** In the Miao text this line and line 5 are joined together. So long a line upsets the balance of the stanza. This has been restored by splitting the line into two and repeating Λ^{δ} at the beginning of line 6. The same has been done with the identical lines 17 and 18. In Document K there is a note in Miao in the text which explains that Γ_{ν} CT $_{\nu}$ means "all around the sky".
- **Lines 9 and 10**. In the documents these are joined into a single long line. This has been split into two to restore the balance of the stanza. The same has been done with the identical lines 21 and 22.
- **Line 11**. This line is omitted from the text. It has been restored simply by copying line 23. Without it line 12 does not follow properly. $\mathbf{J}^{-}\mathbf{J}^{3}\mathbf{C}\mathbf{J}^{-}$ means "below the houses", but since Miao houses are nearly all built on a hill-side facing down the slope, $\mathbf{J}^{-}\mathbf{J}^{3}\mathbf{C}\mathbf{J}^{-}$ also means "the front of the houses".

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