M156

Nzyu-fao-lao, channelling water and shooting the great snake.

Recorded by Wang Jian-guo.

Where does the river Gi-jai rise? It rises in the Swallow Range, twisting beyond the Land of Silver.

Nzyu-fao-lao channelled,

Channelled the river Gi-jai until it reached,

5 Reached Walnut valley, that deep valley.

Here Nzyu-fao-lao constructed,

Constructed a bridge fitted together with a keystone like a ploughshare.

Nzyu-fao-lao channelled,

Channelled the river Gi-jai until it reached,

Reached a point there under the cliff at Hmao-ngga-nbe.

The great snake did no good,

The great snake took,

Took the big goat from Hmao-ngga-nbe and climbed,

Climbed up there below the cliff at Hmao-ngga-nbe.

What should Nzyu-fao-lao do?

Nzyu-fao-lao took,

Took his black, curved cross-bow and stretched it,

Stretched it, and Nzyu-fao-lao shot,

Shot, and the big goat got away,

Shot, and the great snake retired into the cliff.

This is set forth that earth-people may recall it,

This is set forth that sky-people may speak of it.

So Nzyu-fao-lao channelled,

Channelled the river Gi-jai until it reached,

Reached a point below the cliff at Hmao-ngga-che.

The great snake did no good,

The great snake took,

Took the Yi woman from Hmao-ngga-che away and climbed,

Climbed up there below the cliff at Hmao-ngga-che.

What should Nzyu-fao-lao do?

Nzyu-fao-lao shot,

Shot, and the Yi woman fell gently away,

Shot, and the great snake retired into the cliff.

He shot that earth-people may all recall it,

35 He shot that sky-people may all speak of it.

Nzyu-fao-lao fell into a trance,

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He fell into a trance at Fao-tlyu, Nzyu-fao-lao fell into a trance at Nghao-nkhang.

Nzyu-fao-lao slept on until mid-day,

40 He slept on until noon.

Nzyu-fao-lao awakened suddenly from his trance, And saw the river Gi-jai had been flowing till it filled, Filled the fertile level plain.

What should Nzyu-fao-lao do?

Nzyu-fao-lao arose, set out and took,

Took his slender staff and made a hole,

Made a hole in the bottom of the river Gi-jai freeing the obstruction at the gap.

The river Gi-jai and the river Gi-trao were not yet united like a bride and groom. Where did the two watercourses join?

The two watercourses joined away at the high range of Gha-bi-ka.

The two watercourses joined and nurtured,

Nurtured the people's land so that the millet ripened a golden yellow,

Nurtured the people's land so that the variegated millet ripened to maturity.

Thus it is ended.

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