

M202

As taot as nzas dwd nwb gyuf jaix niaok.
in ancient times people pass time.

Wang Jian-guo hik.
Wang Jian-guo said.

Nyus hik gul as taot nek zel, bib at laot
they say that at a time of trouble, our old folk

mis hit zeux cok ngax niob, lit mut niob
plural not able build house live, simply lived

ghangb veb ghangb zak ndros khod ghak qyuk deul
bottom rock bottom cliff with hollow trees

dab. Jaix niaok id raod dlub raob dlaos hlob,
only. time that dark forests great,

5 aib nchait nghaix raod dab dies. At lit,
very much feared animals forest very much. so

at laot mis sub byul lit mut ndraos raob
old folk plural first began simply cut herbs

dlit zid leud nghaix gyut hnuv niaok dab.
picked fruit hunted game passed time only.

Nyus zaox zhad gul leud nghaix deuf raod
they if that hunt game go out forest

leuf, taot gul sib ghwb lol id, yad cod
gone, when that return come then, must blow

10 ghwx cod ndlaos, gof dit gul niob
instruments blow leaves, cause those who situated

ngax daot hnod daot baot gul yiul dwd nwb lol
house get hear get know that own people come

njiaol dangl, draik zeux maol nus hik, "Mis gul
arrive finish, then able go ask say, you are

nwb lak mis gul dlangb yies?" Nyul zaox naos
human or you are spirit eh? they listen

daot vaif ngax yiu dwd nwb shangb at ghwt dangl
get at house own people voices finish

15 *diel, dad liel drod lol dlat qeut gul*
true, presently return come go to place which
as box yaok mis niob.
women young plural situated.

Dud jaix niaok id, dwd nwb ciet hak ciet
the time that, people group seize group
queut niob, nchait kied max las pat yaol
place live, for fear that there were other
dwd nwb dax, hak nyul zaox qeut niob leuf.
people come, seize their place live gone.

20 *Id jil zaox gul deuf raod leuf, hit nies*
hence those who go out forest gone, not yet

daot baot vaif ngax at lit jiang, yad sub
get know at house do how, must first

cod ghwx hal hxut gof vaif raod vaif
blow instruments and call cause at forest at

ngax fait ntraik gul yiul dwd nwb,
house distinguish clearly that own people,

dad liel lol dlat ngax.
presently come go to house.

25 *Draik hik gul taot lit id, ad yeus deuf raod*
then say that at that time, men go out forest

leuf, as box lad dik yaok niob ngax dab, max
gone, women children situated house only, have

raot nuf zhid nuf, jil yad nied
good matter bad matter, thus want cry

as bib das nzhal jiet. Max ib gaoux
continuously completed. there was one occasion

gul ad yeus deuf raod leuf, taot gul
that men go out forest gone, when that

30 *drod sib lol ghak ngax hib dlib dab, hnod*
return come separate house not far only, heard

gul as box mis niob ngax hxut ngaoux aib
that women plural situated house sang song very

raot naos. Des nid nyul zaox hik,
good listen to. on account of this they said,

"Max nuf gul raot zhid hit yad gul nied
have work which good bad not want that cry

dangl, yad gul hxut ngaox dab, id gul nied
finish, want that sing song only, because cry

35 jil hit raot naos".
thus not good listen to.

Draik gul as box nid, raot lak nied zhid lak
then that women these, good did cry bad did

nied nad, hxut as box at nied, hxut
cry therefore call women make "crying", call

maol hxut lol ad liek hxut as box at
go call come presently call women make

nieb. Hak ib lwb as box nid, zhat
"mother". and one classifier woman this, if

40 max ib lwb yeus dangl, as box keuk
have one classifier man finish, woman took

ad yeus vail jiet, hit zhut gof pat yaot
man hid completed, not willing cause other

dwd nwb daot bof daot baob nyul yad yiul
people get see get know she wanted self

ndros niob dab, vail jiet gof ndros yiul
with live only, hid completed cause with self

niob nad hxut ad yeus at vaif.
live therefore call man make "father".