

M223

Laos gib jiaib, At yeul daol.
Lao-gi-jiai, The Man Dao.

Nyul guk hmaob dangl at yeul, dul ngaox dik nyul
 He was Hmao-dang man, the song give him

nzit yeul daol nid guk nyul zat dub nzit zat
 name Man Dao this is his the son name the

daol nad. max ngaox guk hxut nyul
 strong therefore. there is song which calls his

nzit jik gos nzit zieb laos nol yeul sib gyub
 name thus cause name Zie-lao-no man Si-gyu-

5 *zit laol. (guk ib lwb dub jiut jieux)*
zi-lao. (was one classifier person tend cattle)

nyul hnod guk ad vaos sheud dub dlang dub sid,
 he hear that Chinese rise enchanter,

vangx dib ndux yad bal dang, nyul maol
 borders will fight finish, he go

ntried gib vub gib chib chad dek. taot guk nyul
 seek Gi-vu Gi-chi discuss. when that he

maol ntried daot gib chib yeul laos gib vub gib
 go seek get Gi-chi elder Gi-vu Gi-

10 *ndwl dangs, nyul zaox zib lwb hik ndrol*
ndw finish, they three classifier together

maol yius vangx dib ndux hik ndrol deut
 go nurture borders together repel

ghat shad dhat vaos guk yeul vangx guk dax caix
 Zhung-jia Chinese is Man Yellow who come Cai-

sieb mit fud dib id. zaox zib lwb guk
 sie-mi-fu-di there. they three classifier are

nus vaod dab. vangx tib ndux ncod jik
 in laws only. borders disturbance thus

15 *max nyul zaox zib lwb deut*
 there are they three classifier repel

jiet. dut jiaix niaol id, draos guk
completed. the time that, in is

niob [Chinese characters] jiaix niaol. niaob
situated Tang-yao Yu-shun time. situated

ad vaos ndeud guk [Chinese characters] hik,
Chinese book is Shang shu Yu gong dian says,

[Chinese characters]

Shun defeated three tribes Miao, pushed north divided

20 *[Chinese characters].*
three groups.

gib yiob yeul laos niob ib lub draob
Gi-yio elder lived one classifier mountain

guk nzit draob gib yiob nad cat leb hxut
which name Mount Gi-yio therefore everyone call

at yeul jiox lit daol. dlangx rol hlob jiox
make Man Li-dao. strength great carry

ib dut nies dlaux ted ad vaos. taot
one classifier large club block Chinese. when

25 *guk ndaof ad vaos fwt fwt dut dlaux jik*
that fight Chinese wave the club thus

hik dib bit lwl at shangb gik shais syut dut
round and round make sound whirling like the

bid gangb ghad nbat ghax jik shus shais
insect flying beetle make noise thus buzzing

nad draik hxut at ad yeul shais tieb.
therefore also call make man Shai as well.

nyul zeux jiox ndangx dlaox dab, hit zeux jiox
he able use sword club only, not able use

30 *hnwd. at lit nid, vangx dib ndux ib*
crossbow. make like this, borders there

deuf nyul draik yad maol ntried gib chib
repel he then must go seek Gi-chi

yeul laos dlat draob gib nof, ntried at yeul hxais
elder go to Mount Gi-no, seek man Hxai

dlat draot gib vub. gib vub gib ndlwl jik zeux
go to Mount Gi-vu. Gi-vu Gi-ndlw thus able

jiox hnwd dlangs bod ad vaos gik dret
use crossbow smooth shoot Chinese completely

35 *sangt bid daos.*
away yonder.

gib chib gib nob, gib vub gib ndlwl, gib yiob
Gi-chi Gi-no, Gi-vu Gi-ndlwl, Gi-yio

yeul laol, zaox zox ngaix nad lol draot
elder, they follow game therefore come into

dib draot nzhit mit lil ndrangl lit mol ndlos
land into Tracts of Mi-li Plains of Li-mo Ndlo-

hlangb dleud dib guk draot dlaob gub
hlang-dleu-di which into four corners

40 *jiet. dad liel hxek ab hmaob dub jit*
completed. presently bring Miao descendants

mis hxud bws lol niob bud nzhit mit lil
plural all come live fill Tracts of Mi-li

Ndrangl lit mol cot ngax drux ngax
Plains of Li-mo build houses wooden frame houses

val at yis niob hik nbos bik lal gib
tiled make families live company spreading Gi-

vub yeul laos nghas lid vuf hmaob shat zhub daot
vu elder drive Miao community erect get

45 *lub laos ub. gib nob yeul laos nghas lid vuf*
the Lao-u. Gi-no elder drive Miao

hmaob shat zhub daot laos gub. gib yiob yeul laos
community erect get Lao-gu. Gi-yio elder

yeul jiox lit daol nghas lid vuf hmaob shat zhub
man Li-dao drive Miao community erect

daot lub laos gib jiaib. nyul zaox zib lwb
get the Lao-gi-jiai. they three classifier

guk dut jiax niaol id guk ab hmaob faod zaol
were the time that were Miao elders

50 *bit laos zaol. (faod zaol guk zait nies lit faot*
old men. (elders are the great the head

faod zaol, bit laos zaol guk zaox guk ged zhyux
elders, old men are those who govern

laos dib laos qioul. draik guk ad nies dub
city land city place. also are great the

baob dangb dub deuf nzit. bib ab hmaob max
wise the famous. We Miao have

nyul zaox zib lwb dad vangx dib ndux
them three classifier hold borders

55 *jik nzhes ndraif jieb, gos dub jit*
thus stand firm completed, cause the descendants

at ghaub at laot niob jik zaob nzhel. id viet
do farming live thus good health. but

ab hmaob bwd zos khod dyus ad vaos leud
Miao flee reach place what Chinese pursue

zox ghwb dlat khod dyus. leud ab hmaob
follow after go to place what. pursue Miao

sangt hak lol shuk daot nzhit mit lil ndrangl
away and come take get Tracts of Mi-li Plains

60 *lit mol dib quiet leuf. niob ad vaos ndeud*
of Li-mo country gone. situated Chinese book

[Chinese characters] max guk
Shi jun lan pien, Lu shi chuan qui, there is that

saot jiet, [Chinese characters]
write completed, Yao conquered the uncivilised Miao

[Chinese characters]
and occupied the Dan-han area and made his son Shu-dan

at lit nid, traot ghaib xiaok
the ruler. make like this, from cockerel year

65 *ndaok zos ghaib xiaok. ndaok guk ad vaos*
fight reach cockerel year. fight that Chinese

das nzhet dab dies, ab hmaob sangb nid aid
killed very much, Miao side this very

ghaos jiaob. dub jaix niol nid yad hik ntraik
fall many. the time this must say clearly

zos dub jaix niol nid hib yiob zib lwb
reach the time this is not three classifier

laos guk dus ndix ndrangt chot lol id. gib nob,
old who previously come that. Gi-no,

- 70 *gib vub, gib yiob taot guk niob draob*
 Gi-vu, Gi-yio when that situated Mount
- Mit liel dangs, nbox nid zaox guk lol zeut*
 Mi-lie finish, group this those who come settle
- Diex faot tait bid ndrangb dib, leuf tangs.*
 Die-fao-tai middle country, gone finish.
- [Chinese characters]
 (In his book Wei du, written by Han Fei-zi, it says,
- [Chinese characters]
 "In Shun's rule there were rebellious Miao. Yu-shun
- 75 [Chinese characters]
 became ruler of Hua-shi. He continued to wage war on
- [Chinese characters]
 these three Miao groups and control them at Mi-li-shan
- taot vaix hmaob ndlwl at yeul hxaix guk nbat*
 that time Hmao-ndlw man Hxai who wear
- pob sib, drit hnwd ndaok draot dib ghaol,*
 grass cape, carry crossbow fight on back,
- zit lub drangx vok draot shub dlad.*
 three classifier quivers arrows on upon waist.
- 80 *nyul lub faod ndrob at dit drwb sut ghaib*
 his the top chest make speckled like chicken
- ndrob, cat lwb hxut at yeul ndrob ghaib.*
 breast, everyone call man breast chicken.
- hmaob chib at yeul nzit at yeul hxed, guk at yeul*
 Hmao-chi elder name elder Hxe, is elder
- dub zhyux drot, dub nghaf drot.*
 person govern soldiers, person command soldiers.
- hmaob vub git ndlwl jik cot lub laos niob*
 Hmao-vu-gi-ndlw thus build the city situated
- 85 [Chinese characters] *ad ndus dlix aob vangx,*
 Honan banks river water yellow,
- [Chinese characters] *hmaob chib lub laos jik*
 Ban-chuan. Hmao-chi the city thus

cot draot laos gub. hmaob dangl lub laos jik
build at Lao-gu. Hmao-dang the city thus

cot draot diex faot tait laos git jiaib.
build at plain head bridge Lao-gi-jiai.

(niob [Chinese] sangb [Chinese characters])
(situated Ban-chuan side north west region.)

90 *nyul zaox ndaok shit sheuk dub diex dangl*
they fight not win the plain finish

nad yis hmaob ndlwl gib yieb yeul laos
therefore family Hmao-ndlwl Gi-yie elder

traot laos ub bwd lol nzwd lub laos ndlix
from Lao-u flee come cross to the Laos-ndli

dangl. lub laos ndlix ghak bangl ndux nal yil mol
finish. the Lao-ndli from river Ndu-na-yi-mo

nggat dit gil gid dab. yis hmab chib lak
small distance road only. family Hmao-chi had

95 *lol nzwd ghab ndrangl dib yi bangl leuf*
come cross to the plain Di-yi-bang gone

dangl, hak taot lit vaib yis hmaob dangl
finish, and the time that family Hmao-dang

chat yiul dib yiul qieut, niob
grieve for own land own place, situated

jiet ab ghwb dib laos gib jiaib jieb
completed native land Lao-gi-jiai completed

sib. ad ghwb nid, hmaob jiaib max ib
still. after this, Hmao-jiai have one

100 *lwb guk sheud faod jiox drot, nyul nzit*
person who arise top carry soldiers, his name

guk ghat saod hmaob byul. nyul yis niob
was Gha-sao-hmao-byu. his family situated

ndrangl cat sangb ghangb ndrangl.
plain pewter side bottom plain.

gat saod hmaob byul guk ngax drot guk jiwX
Gha-sao-hmao-byu was drive soldiers which ride

nwl shat drot. dub ngaox mis hxut at ghat
horses for war. the songs plural sing make Gha-

- 105 *saod hmaob byul sheud faod zut drot guk*
sao-hmao-byu stand top train soldiers who
- jiwx nwb jiox ad diel ndangx. ndros gib chib*
ride horses use knives swords. with Gi-chi
- yeul laos, gib vub yeul laos hik zeuk deut ib*
elder, Gi-vu elder settled foot one
- nzhis draot ndlos hlangb dleut dib, guk jik*
tract in Ndlo-hlang-dleu-di, was thus
- deuf nzit leul. nyul zaox zib lwb ndros*
famous gone. they three classifier with
- 110 *dlaob jiaol vaos zyul laos tieb gib yieb*
Dlao-jiao-vao-zyu-lao in addition Gi-yie-
- vaos zyul laos hik ndaok draot dib bangx aob*
vao-zyu-lao fight to the river
- xiang chod ghad ndub aob. bib zib lwb*
seven bend the bank water. our three classifier
- yeul nid ndaok ad vaos bit dof nis lax*
men this fight Chinese resemble connector cut
- laof. shab ndraos jiox dit vaos dut ndaok shit*
forest. Ruling Race all fight not
- 115 *shuk. hmaob chib hmaob ndlwl nyul ab lwb*
take. Hmao-chi Hmao-ndlw they two classifier
- las jik dlol dil nkhal.*
then thus laugh aloud.
- id guk nyul yis ab lwb nub vaot*
since them family two classifier brothers-in-law
- qieut niob ghak bangx ndux naf yis mol hib*
place live distant river Ndu-na-yi-mo not
- dlib dab, lwb ghak lwb ib bat*
far only, each one distant each one one hundred
- 120 *nif ngaof njiat dab. ad vaos nbot drod sib*
twenty li only. Chinese company return
- maol zyuk daot ngox nzaib ngox lul*
go construct get boats flat boats keeled
- beul caob nghwb taot ndaob mib mib kheud. caob*
straw effigies use cloth thin wrap. Straw

nghwb raof ngox dax chyud gos dol
 effigies sat boats come deceive cause wait

bod. nyul ab lwb tyut dub drot
 shoot. they two classifier despatch the soldiers

125 *dub zib maol ndil dlat changb vangb ndlos*
 the retainers go block go to river surface.

laol daot zib hnuv zib hmok shit at ros,
 guard get three days three nights not move,

dad liel baot ntraik ad-vaos mab ndaob mib mib
 presently know clearly Chinese take cloth thin

keuk caob nghwl raof ngox dax chyud dub
 wrap straw effigies sit boat come deceive the

zib dub drot mab vok bod caob
 retainers the soldiers make arrows shoot straw

130 *nghwb dab, at lit gib chib yeul laos gib vub*
 effigies only, make like Gi-chi elder Gi-vu

yeul laos dlok had had hik, ad vaos ndaok hit
 elder laugh ha ha said, Chinese fight not

shuk bib, at caob nghwb dax chyud bib.
 take us, make straw effigies come deceive us.

lit nad daot at hleb hleb. hxud bws lol
 like therefore get relax. all come

haok jeud, gos dub zib dub drot
 drink wine, cause the retainers the soldiers

135 *hik las nggak hnggub bit jiaob dwb jiet*
 spread small wine jars place completed

ndut deus. haok jeud hik lal hik dlok. at
 beside fire. drink wine enjoying laughing. make

las guk hxud bws ghaos jeud gik at lad
 then that all drunk thus make rabbits

at nangl. ghaos npaot hleb draot zangx, ghaos
 make rats. fall spread lie on bed, fall

npaot draot ndut jiub jik feb dub feb deb
 spread on edge room thus scatter all round

140 *hlet jiet.*
 lie completed.

jik guk ad vaos dub zib dub drot,
thus was Chinese the retainers the soldiers,

chod gid dax sangb ghangb ndrangl dax
round about way come side bottom plain come

dangk. yis hmaob dangl guk niob sangb ghangb
finish. family Hmao-dang who live side bottom

ndrangl id, daot maol gid nchik dax hik guk
plain that, get go quickly come say that

145 *dlaol jiaob vaos zyul laos tieb gib yieb vaos*
Dlao-jiao-vao-zyu-lao as well as Gi-yie-vao-

zyul laos chod gid dax ghangb ndrangl
zyu-lao round about way come bottom plain

dangk.
finish.

chat yyus guk gib yieb yeul laos at hleb hleb
unfortunately that Gi-chi elder relax

hik guk ad vaos jik at nggad yaok mis
say that Chinese thus make children plural

150 *rangx riet sit at gik hit nchait ndux, hit*
style still make you not fear sky, not

nchait dib. hit git ziet drot dol,
fear earth. not prepare soldiers wait for,

lit mut las haok jeud ghaos jeud hlet
simply pleased drink wine drunk lie

jiet zangx qieut hit njiud nyul dut ad vaos
completed bed not aware the Chinese

ghad nies drot chod gid lit vol syut
great soldiers round about way winding like

155 *sat npaot dax dies dangk. zuf guk*
sand blowing come truly finish. since that

huxd bws ghaos jeud jiet hak kat mab
all drunk completed and give over

ab hmaob dub zib dub drot at langx
Miao the retainers the soldiers greatly

fat shot sangb.
suffer away.

- gib chib yeul laos gib nob yeul laos draot ndaok*
 Gi-chi elder Gi-no elder to fight
- 160 *ghaos leuf dangk, zhas daot gid zhangt shangb*
 fall gone finish, only get way raise voice
- nied draot ghaof ndux id jik. ad vaos daot*
 weep to sky there thus. Chinese get
- mab gib yieb yeul laos gib chib yeul laos jiangb*
 take Gi-yie elder Gi-chi elder lead
- khaib maol dat draot faod veb sangt.*
 tie-up go the mountain top rock away.
- ad vaos dad liel hik dib maol fat shot yis*
 Chinese presently turn back go attack family
- 165 *hmaob jiait ndros yis hmaob dangl. yeul jiox*
 Hmao-jiai with family Hmao-dang. Man
- lit daol drot. viet taot lit vaix, hmaob dangl*
 Li-dao soldiers. but at that time, Hmao-dang
- yeul jiox lit daol nzod dut hib niob sangt*
 Man Li-dao early all not live away
- dangk. zhas jik shos lwb hmaob ndlwl yeul jiox*
 finish. only thus remain the Hmao-ndlw Man
- lit daol ndros zieb laol nol yeul sib gyub zil*
 Li-dao with Zie-lao-no man Si-gyu-zi-
- 170 *laol. zieb laol nol guk lwb dub yius jiex*
 lao. Zie-lao-no was the person pasture cattle
- guk hmaob dangl yeul jiox lik daol dub jit*
 was Hmao-dang Man Li-dao the descendant
- jios. ad vaos zud hnuv guk ab hmaob*
 so it is. Chinese choose day which Miao
- gid saod gid nzes lol at jieb, dax traot*
 able bodied come make celebration, come use
- dit hleud guk laos gib jiaib at bangt nqiot*
 hand set fire that Lao-gi-jiai make smoke
- 175 *nzaod guk ndux dlub sangt. cid guk bangx*
 cloud that sky black away. burn that flowers
- ghwd zhyut hniaod met, zhyut at bangt nqiont*
 grain smell horrid droop, smell smoke

leuf dangk. lub laos gib jiaib bid liet deul
gone finish. the Lao-gi-jiai all over fire

lieb zix dix guk czt khod dut jit lus
glow up and up that every place all shine bright

sangt. id jik at laol mis max ib
away. that thus old folk plural have one

180 *lob lub, dwb nwb liex draot gid*
classifier word, people turn back on road

bal, dwb nwb das draot gid saod.
nurse, people die on road good health.

chat yyus guk yeul jiox lik daol at nbes
unfortunately that Man Li-dao ears

hleb hleb, lit mut hxek nbaix laol mis
relaxed, simply led group old folk plural

gyuf hnuv niaol guk raot, cat xiaot zhas
spend time that good, every year only

185 *baob guk git ziet naox git ziet hngand, at*
know that prepare eat prepare wear, make

dlangb at khat jik ndrod ndrwb, hib ndyuf
spirits make guests thus noisily, not think

gid zait shaok nad zhot njias gok lieb
way protect therefore leave that monkey

xiaok lad hlik, hxud bws git ziet at ab hmaob
year rabbit month, all prepare make Miao

jieb dwb hak gib yieb vaos zyul laol,
celebration arrange and Gi-yie-vao-zyu-lao,

190 *dlaob jiaol vaos zyul laol zud hnuv guk bib*
Dlao-jiao-vao-zyu-lao chose day which we

hmaob at jieb at cuf gid saod nzes
Miao make celebration make gather able bodied

id, dax mab laos gib jiaib hleud leub
there, come take Lao-gi-jiai set fire pursue

ndaok zaox sangt hak laob cub gos
fight them away and cut down destroy cause

bwd deuf leuf. bib nbaix laol nieb
flee go out gone. we group old folk mothers

- 195 *vaif mis lit mut xid dub dik ncail hxet*
 fathers plural simply escort children take
- at box dub did fet bwd deuf laos gib jiaib bwd*
 women offspring flee out Lao-gi-jiai, flee
- lol draos raod dlub raob dlaos leuf.*
 come to black forests gone.
- maol ndlaif dlat got at raot, taot guk lad*
 go hide go to forest, when that about to
- bwd id, shat gyub dyub ngaix, keut ndlix*
 flee then, snatch up festival meat, take rice
- 200 *at niaol drit deuf maol niob got at raot*
 partly cook carry out go situated forest
- keut ngaix gyub dyub cie b faib dub ncait naox*
 take meat festival warm divide children eat
- dwb nwb hlob jik lit mut keut ndlix at niaol*
 people big thus simply take rice partly cook
- vail nzak. des nid, dub jit*
 scoop up go with. result this, the descendants
- mis niob jiaix jieb dangk sieb ib*
 plural situated time celebration finish day one
- 205 *at ghwb, yad shat gyub dyub ngaix traot*
 make food, must snatch up festival meat for
- nggal yaok guk yius jiex, ndif shut maol*
 children who pasture cattle, pack lunch go
- jik nghaix at shut, drit bab bab maol cie b*
 thus meat make lunch, carry cakes go warm
- draot ndrangl naox, at jiangb at got guk*
 at plain eat, root origin is
- zheb njiot ib ga ox nut nid.*
 remembrance one occasion matter this.
- 210 *ad liel dangk diek, draik daot zox nbox*
 presently finish truly, then get follow group
- guk sub bwd hxek ndix leuf id ghwb*
 which first fled go ahead gone that behind

- nwd* *lol.* *lol guk* *lol guk,* *lol* *zos*
footprint come. come that come that, come reach
- khod qieud* *guk* *nzit* *nggab yil shit lwb* *dib,*
place which name Ngga-yi-shi-lw country,
- nggab yil shit lwb* *ndrangl* *dangk.* (*khod dib*
Ngga-yi-shi-lw plain finish. (place country
- 215 *nid* *max* *hmaob at nzhil* *sub* *hxek mdix* *lol*
this there are Hmong first go ahead come
- zeit* *niob* *jiet,* *guk* *at nzhil dib* *jios*
settle live completed, is Hmong country so it is
- dangk.)*
finish.)
- Yeul jiox lit daol* *at yeul* *hmaob ndlwl* *xid* *hxed*
Man Li-dao the man Hmao-ndlwl clans took
- nyul zaox* *ndros* *hmaob ghat nzhil* *niob.* *taot* *guk*
them with Hmong live. when that
- 220 *zaox lol* *zeit* *at nzhil dib,* *yeul jiox lit daol*
they came settle Hmong country, Man Li-dao
- dul fet* *mis* *zhub* *daot* *ib* *lub* *laos*
offspring plural erect get one classifier city
- ghat chieb* *jieb* *nggab yil shit lwb* *drangl.*
new completed Ngga-yi-shi-lw plain.
- nyul draik* *hxet* *lit vuf* *taod* *liex*
they then take the people level paddy fields
- ab gaob* *yius* *dub jit,* *jios* *bangx sud lul*
farm nurture descendants, plant cotton
- 225 *lol* *nghul* *sod* *at* *chot* *hngand.* *ad ghwb*
come pull out yarn make clothes wear. after
- guk* *dub jit* *mis* *xiangt* *bib ndobd* *ciet*
that descendants plural spread abroad group by
- ciet* *bwd* *lol* *dlab* *laos dlax* *leuf.*
group flee come go to Lao-dla gone.
- yis* *hmaob dangl* *lak bwd* *lol* *ghwb* *lol* *ndros*
family Hmao-dang had fled come after come with
- ghat nzhil* *niob* *bangl* *ndux gib njieb* *pangb bis dux*
Hmong live river Ndu-gi-njie far side

- 230 *cot jyub jyub ngax bub jiex. taot vaix*
 build rough shelters house feed cattle. that time
- yeul sib gyub zit laos lol saok ghwb dangk*
 man Si-gyu-zi-lao come end after done
- dangs nad hxuk at hmaob dangl at yeul.*
 finish therefore call make Hmao-dang man.
- Yeul git dangl lol niob draot ib zal dangk*
 Man Gi-dang come live get one period finish
- diek draik hik hxek lol zeut ndrangl*
 truly then take together come settle plain
- 235 *got dleub ndrangl gaob ndrangl zit sied.*
 Go-dleu plain Gao plain Zi-sie.
- id jik yeul jiox Li-dao dub lol das draot nid*
 so Man Li-dao all come die at here
- sangt, zos guk nzab lyus lyus sheud lol ndrel*
 away, reach that Nza-lyu-lyu rise come resist
- lad vaos vangx dib ndux, yis hmaob dangl*
 the Chinese borders, family Hmao-dang
- draik ib lwb ab yeul xid dub fet*
 then one classifier man escort the offspring
- 240 *ndox ndut gib nzheb at got aob ndox dlix*
 follow river Gi-nzhe head waters follow river
- lol zeut nab nof dib. taot vaix box caod*
 come settle Na-no country. that time Woman Cao
- yeul caod niob ndut gib nzheb sangb bid dux*
 Man Cao situated river Gi-nzhe side far
- jiet. hib nies lol dlat byul nof sib,*
 completed. not yet come go to Byu-no yet,
- lol zos bangx deuf dib dwd sib, hak*
 come reach flower open country limits yet, and
- 245 *yis hmaob ndlwl guk lol niob nggab yil shit*
 family Hmao-ndlw which come live Ngga-yi-shi-
- lwb dib las, nws guk vangx dib ndux*
 lw country did, because that borders

aib niob aib ncod, ad vaos dax ndaok hmaob
increasingly disturbed, Chinese come kill Hmao-

ndlwl at yeul nad hxet dub jit mis
ndlw men therefore take descendants plural

hxud bws lol dlat bangx deuf dib dangk.
all come go to flowers open country finish.

Note in Chinese.

According to tradition "Blossom open country" in the song is Quiyang and Kaiyang. All 12 tribes were there.