\exists_{n} \exists_{n} \exists_{n} Y^{-} Y^{-} Y^{-} Y^{-} Y^{-} connector tell story that of old, our old folk

 D_n $C_{n_{11}}$ Y^n \mathring{J} , $T^n_{n_{11}}$ $T^n_{n_{11}}$ plural came reached one place country that

dark forests big very. living at that place

 $\mathsf{L}^{\mathsf{T}} \; \mathsf{L}^{\mathsf{T}} \; \mathsf{L}^{\mathsf{L}} \; \mathsf{L}^{\mathsf{T}} \; \mathsf{L}^{\mathsf{T}} \; \mathsf{L}^{\mathsf{L}} \; \mathsf{L}^{\mathsf{L}} \; \mathsf{L}^{\mathsf{L}} \;$ clearing forest hunting passed time only. at here

5 CT'' Y^{-} $\overset{\circ}{S}$ $\overset{\circ}{L}^{\circ}$ T^{-} T_{nc} J_{v} L^{-} J_{o} Y^{-} L^{nc} . jungle big very which clear cause make paddy.

 $\overset{\circ}{Y} \ V^{\cap c} \ C \ C^{''} \ C_{\circ} \ T^{-} \ T_{\cap c} . \ Y^{-} \ L^{\cap} \ \overset{\circ}{C} \ Y^{\cap} \ t^{' \cap c}$ CT. but fear Yi very. make like this one group to

 Y^{n} $t^{'nc}$ T_{n} , $\bar{\Lambda}$ $T^{-}CT_{b}$, CE'' T''one group said, must be careful, fear get

 $L^{\scriptscriptstyle -} \; L^{\scriptscriptstyle -} \; \qquad \qquad \Delta^{\scriptscriptstyle -} \quad C_\circ \quad T^{\scriptscriptstyle \cap} \quad L_\varsigma \,, \qquad C \, C^{\scriptscriptstyle ''} \, \stackrel{\varsigma}{\beth} \, , \qquad C_\circ \quad T^{\scriptscriptstyle ''}$ clear forest go to Yi land gone, fear lest Yi get

 $\mathsf{D}^{\scriptscriptstyle{\mathsf{T}}}$ L_{S} . $\mathsf{Y}^{\scriptscriptstyle{\mathsf{T}}}$ L^{n} $\mathring{\mathsf{C}}$ +'⁻ L' come arrest gone. make like this every one all

10 S^{nc} J" T⁻ T_{nc}, Y J, Y CE'' C_o T" T- J_o careful very, because much fear Yi get come see

Ĉ J^ V us at this place.

 CT^{\cup} J° L_{\circ} T° C° Y^{-} C^{nc} C^{nc} C^{nc} $\mathsf{D}^{\mathsf{nll}}$ afterwards come people greatly lived greatly many

 $Y^- C^{nc}$ J^n . $J^- Y^n 'C^n$ greatly spread. there was one day there was one

Y⁻ L" '⊃" ⊃" CT̈ CT". T" CT̈ classifier old Miao went fell trees. got fell

- - Λ_{n} J_{2} C_{0} $\overset{\circ}{C}$ I'_{2} J'' Y^{-} L_{11} D_{n} D_{11} family Byu-no this took our old folk plural go
 - Y^{-} $J^{'-}$ Y^{-} L^{n} CJ^{s} , L_{s} $T^{"}$ Y^{n} t', make guest do compulsory work, gone get one half
 - J_{nH} T^{u} T^{u} T^{n} \tilde{T} \tilde{T}
- 25 L^{\cap} C \mathring{C} \mathring{C} \mathring{D} Δ^{\cap} T^{-} T_{nc} . Y^{-} L^{\cap} \mathring{C} compulsory work this road far very. make like this
 - T' C' Y^- C] I'' I_n , people make song sing said,
 - C_n \bar{J} J^r CT_o L^n CJ^s L^n CJ^s \bar{T} E_n , connector who with compulsory work hard thus,
 - E_n J_u 3" $J^{\bar{a}}$ $\dot{L}^{\bar{a}}$ $+_{\bar{a}}$ L_u CT_o L^n CJ^s L^n CJ^s thus was good Yi lord with compulsory work

 \bar{T} Λ_{-} . hard oh.

 C_n $Y^ L^n$ CJ^s C_n C_n T'' connector do compulsory work thus connector get

V C", food eat,

30 'D" J^{-} Y^{-} C_{n} L^{n} CJ^{f} E_{n} J^{r} Miao folk do connector compulsory work thus not

T'' V^{-} C''. C_{n} get food eat. connector

 C_n $Y^ L^n$ CJ^c C_n C_n D^- connector do compulsory work thus connector have

 $\mathsf{E}^{\cap \mathsf{I}} \mathsf{C}_{\cap \mathsf{I}} \mathsf{E}^{\cap \mathsf{I}}$ time thus,

')" J^{-} Y^{-} 3" D^{3} C^{1} $+_{3}$ L_{11} D_{n} L^{n} C^{1} Miao folk do good Yi lord plural compulsory work

 1° 2° $C_{\circ \circ}$ $C_{\circ \circ}$ not have time.

 J_n T^v $Y^ L^n$ CJ^c J_v \bar{T} $T^ T_{nc}$ plural all did compulsory work which hard very

35 \hat{S} . $Y^ L^{\hat{n}}$ \hat{C} $C_{\hat{a}}$ †" $1^{\hat{n}}$ $CT_{\hat{a}}$ $N_{\hat{n}}$, $N_{\hat{n}}$ still. make like this they together said, we

'D" J^{-} Y^{-} C^{-} C^{-}

 Y^{-} $E^{=}$ T_{δ} T° T° $\uparrow_{\shortparallel}$ \mathring{S} . make New Year finish all not sufficient still.

 \ddot{l} ' J_{5} J^{n} CT_{0} J_{n} , Y^{-} \dot{J} ' \dot{T} $T^{-}T_{nc}$, J^{n} all together said, make slaves hard very, we

 $C^{\circ\circ}$ 1° T'' $T_{\circ\circ}$ T_{\eth} . live not get true finish.

40 $D^ Y^0$ J_{nl} , Λ_0 \ddot{S} C_0 \dot{C} $\dot{\Lambda}$ D_{ll} there was one year, family Sao-no lord want go M251TX

3

I's C°_5} $\Delta^ \Lambda_{\text{n}}$ J_{s} C_{o} . $\overset{\circ}{Y}$ J_{u} C_{o} $\overset{\circ}{C}$ bring wife go to family Byu-no. because Yi these Yⁿ t'nc CT_o Yⁿ Ϋ́ [ς Ċ very scarce for this reason one group with one J'' Ε'" Ε_Λ Ϋ Ͻ_Ι Δ^Λ Τ⁻ Τ_{Λ∈}. group arrange marriage thus very go far very. Λ_{n} J_{s} C_{o} I P^{-} L_{II} D_{n} D_{II} Y^{-} $T^{\prime -}$ family Byu-no took old folk plural go make guest 45 $\Delta^ \overset{\parallel}{S}$ C_{\circ} , $\bar{\Lambda}$ D_{\shortparallel} L° J_{\circ} Y° $+'_{\cdot}$ J_{\circ} go to Sao-no, wanted go it might be one half year $\dot{\mathsf{T}}$ to $\dot{\mathsf{T}}$ Lo $\dot{\mathsf{T}}$ Lo $\dot{\mathsf{T}}$ reach one year presently return come arrive. now $\overset{\parallel}{\mathbf{S}}$ \mathbf{C}_{\circ} $\overset{\bar{\mathbf{\Lambda}}}{\mathbf{\Lambda}}$ \mathbf{Y}^{-} \mathbf{J}^{\prime} $\mathbf{\Delta}^{-}$ \mathbf{J}_{\circ} \mathbf{C}_{\circ} \mathbf{L}_{\perp} \mathbf{Y}^{-} \mathbf{L}° Sao-no want make guest go to Byu-no also do like \hat{C} E_{no} . this so it is. "S C。 ¬¬, T" Λ¬, ¬¬, ¬¬, C°, C†', family Sao-no spoke get family Byu-no daughter $ar{\Lambda}$ $\mathsf{D}_{"}$ $\mathsf{T}^{"}$ C^{\sim} $\mathsf{C}\mathsf{J}^{"}$, $\mathring{\mathsf{Y}}$ $\mathsf{J}_{"}$ $\mathsf{Y}^{"}$ T''' $\mathsf{L}^{"}$ finish, must go pay cattle price, because of old C. Y E'" Ā T" E∾ CI, Ç tº Yi make marriage must pay cattle price so. reach time which must pay cattle price finish, Sao-no C~ T- T'" J₃ C₀. C~ Ĉ must drive cattle come for Byu-no. cattle these many that two three classifier hills graze fill 55 $S^{\bar{s}}$ E_{∞} . E° C^{\sim} J J° J° L° $S^{\bar{s}}$. away so it is. free cattle fill hill is red away. t_{\circ} $E^{\cap I}$ J_{\circ} $S^{\overline{\sigma}}$ Ct'_{I} $T_{\overline{\sigma}}$, J_{\circ} C_{\circ}

reach time that escort daughter finish, Byu-no

 $\exists \circ \qquad \mathring{S} \ \bar{J} \qquad C\bar{\bar{T}}' \qquad T^{\flat} \ C^{\flat} \qquad Y^{-} \qquad \overset{\sim}{\Delta} \qquad L_{\circ} \qquad T'''$ caused foremen seek people make spoons come for \mathbf{J}^{\prime} $\mathbf{C}^{"}$ \mathbf{V}^{-} , \mathbf{J}_{\circ} \mathbf{J}° \mathbf{J}° \mathbf{V}° guests eat food, caused Meng-go weave baskets come C'' V^- T''. $\overset{\cap}{\Delta}$ CT_{\circ} V° C'' $V^ \bar{\Lambda}$ eat food from. spoons with baskets eat food must 60 J[^] +^{^c} Y T" C[^]", CC'' J₀ J'⁻ C[^]" prepare very get many, fear that guests many not sufficient use. make like this foremen caused 'D" $J^ f^{'-}$ 'C" T° $Y^ \stackrel{\cap c}{\Delta}$ J_{\circ} $E^{\cap l}$ Miao folk every day all make spoons which many completed wait. t_{\circ} C° T_{\circ} T_{\circ} T_{\circ} reach day which escort daughter finish, guests 65 T- Cⁿ J C]- J C_n came many who seated filled house standing thus Ċ CT♂, † C∪ J. filled plain, bride's family lord caused those L'ns $\overset{\cap c}{\Delta}$ L_{\circ} C" V^{-} . I° $J^{"}$ Y^{-} $L^{\circ_{\delta}}$ slaves take spoons come eat food. not know why I^{o} I_{o} I^{o} I^{o} I^{o} I^{o} I^{o} I^{o} spoons not see all gone. guests come many very $T_{\overline{a}}$, T^{n} T^{n} $\overset{\cap}{\Delta}$ C_{n} V^{-} . Y^{-} L^{n} $\overset{\circ}{C}$ finish, not get spoons eat food. make like this 70 t C Y S T C C S J L. bride's family lord angry, took pair foremen come $\mathsf{CT}_{\mathsf{II}}. \quad \mathsf{Y}^{\mathsf{T}} \qquad \mathsf{L}^{\mathsf{n}} \qquad \overset{\circ}{\mathsf{C}} \qquad \mathsf{CE}_{\mathsf{n}} \qquad \overset{\circ}{\mathsf{S}} \stackrel{\mathsf{J}}{\mathsf{J}} \qquad \mathsf{T}^{\mathsf{v}} \; \mathsf{S}^{\mathsf{n}\mathsf{c}} \qquad \mathsf{T}^{\mathsf{T}} \; \mathsf{T}_{\mathsf{n}\mathsf{c}}.$ beat. make like this pair foremen despondent very.

	T ₂	Ċ	r, ⊃_	Ė	Snc
	on account of the	nis bridegro	om's family	lord h	neart
	L_{-} 1° $3''$ $C^{\circ\circ}$ also not well			_	ly
	Ċ Y°S [™] , lord angry, bri				
75	† C ₀ bride's family l				
	'D° CT evening bridegro				
	J_{\parallel} J_{\perp} L_{\perp} . go talk over. Q	T _r ⊃, µery you wi	E, CT. illing with	me go	Δ^{-} go to
	J₁ Š C₀. Y yonder Sao-no. m				
	J ⁿ C _u D _u we willing go	$C_{\infty}.$ so it is. ma	Y L L	Ĉ nis	
80	L', D' bridegroom's fami	C 7, ly lord sai			
] †' t' prepare food for	Ϊ' C' the road ea			
	S' l', CT ^o first go ahead	T。 j wait me exc	7 °. clamation. r	Y⁻ L make li	n ke
	$\overset{\circ}{C}$ CE_{rs} $\overset{\circ}{S}$ $\overset{\circ}{S}$ this pair forem	J S ^r Jen return o	L。 7, J" come tell	3 ^r 3° neighbo	urs.
	l̈', J, 'C̈ T" all heard get				family
85	D ₁₁ . Y S ^{nc} lord go. hearts				
	Ϊ΄ food for the road	C". Y			

goods all not want finish. all by night time midnight departed took bridegroom's family lord CT^o Ls. ahead gone. 90 \mathring{Y} J_{u} T \mathring{C} J_{n} , L \mathring{D} \mathring{C} \mathring{C} \mathring{T} now people say, bridegroom's family lord early $\mathring{\mathsf{C}}^{\dagger}$ $\mathsf{D}^{\mathsf{-}}$ $\mathring{\mathsf{T}}$ S^{nc} CT_{B} $\mathring{\mathsf{C}}$ T_{B} . early had the heart think this finish. ce' ' l', Y ')" L. r, D bridegroom's family lord wished bring Miao come Δ^{-} Γ_{n} \ddot{S} C_{o} , \ddot{Y} V^{nc} $C\Gamma''$ Tgo to thus Sao-no, but fear bride's family lord Ē **7**^ **□** not willing for this reason on purpose when 95 \hat{S} \hat{J} \mathbf{L}^{∞} $\hat{\Delta}$ \mathbf{T} $\hat{\mathbf{Y}}$, foremen brought spoons come that time, E E'ns VL S[®] C Ā ۲, ک bridegroom's family lord took hid away so wanted Y⁻ L^ Ĉ]。 CE_™ Ŝ Ū T" on purpose do like this cause pair foremen to be $CT_{\text{\tiny II}} \qquad \quad \bar{L} \quad T_{\text{\tiny Nc}}. \qquad \quad C_{\text{\tiny 3}} \quad \dagger_{\text{\tiny II}} \qquad \quad Y^{\text{\tiny T}} \quad L_{\text{\tiny Nc}} \qquad \quad CT_{\text{\tiny 0}}$ beaten severely. they presently willing with bridegroom's family lord come. 100 T'" J, t" Y'' ')" C J T, L, L, when those Miao this arose out came gone $T_{\overline{a}},$ L^{s} D^{-} \overline{C} H J_{ω} finish, bridegroom's family lord deliberately that ٦٩

not reach time yet, he then first went ahead

7

 $\overset{\varsigma}{J} \qquad \qquad T_\varsigma \qquad \Delta^- \qquad \overset{"}{S} \ C_\circ \qquad L_\varsigma \qquad T_{\breve{\sigma}} \, .$ arose went out go to Sao-no gone finish. c L C₃ T C° Ĉ bride's family lord also because the business this 105 $\ddot{\exists}$ ' $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\downarrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ $\ddot{\uparrow}$ dissuade not get finish. because bride's family L° \mathring{C} T''' 3° CT_{\circ} L° D^{-} \mathring{C} like this strongly with bridegroom's family lord $T^{\cap} T_{-}$ $T^{-} T_{\cap c}$. $\mathring{S} J_{\circ}$ $L^{\circ} D^{-}$ \mathring{C} quarrelled very. first bridegroom's family lord $\exists \circ$ t'' Y^- ' O'' Γ° allowed caused those Miao this go ahead gone. 110 Y J' L, D ⊆ L A L L C afterwards bridegroom's family lord presently t° Y^{-} J° $\overset{\iota}{L}$ L_{\circ} , T''' $\overset{\circ}{C}$ T° t_{\circ} followed after chased come, from this not reach Ē Ĵ +' 'C' Ŝ T' r, ɔthree days yet all bridegroom's family lord arose T_s L_o T_d. out come finish. $t^{\shortparallel} \qquad \ \ \, ' \, D^{\shortparallel} \qquad \stackrel{\cap}{C} \qquad \qquad E_{\scriptscriptstyle \cap} \qquad Y^{\scriptscriptstyle \top} \quad C \, J^{\scriptscriptstyle \supset} \quad Y^{\scriptscriptstyle \top} \quad J^{\scriptscriptstyle \top} \qquad L_{\scriptscriptstyle \circ} \, , \qquad Y^{\scriptscriptstyle \top} \qquad L_{\scriptscriptstyle \circ} \,$ those Miao this thus in a body came, make come 115 \dagger $\hat{\Gamma}$ $\hat{\Gamma}$ Δ^{ς} S^{δ} . L. \dagger Δ° CT^{δ} $\hat{\Gamma}$, the road all white away. come reach middle road, Y^{n} $t_{"}$ L_{\circ} T^{n} $T^{"}$ \bar{C} , $L^{"}$ $D^{"}$ one group came not get for this reason, merely $C^{\circ\circ} \ CT_{\circ} \qquad \mathring{Y} \, . \qquad Y^{\circ} \qquad t_{\shortparallel} \qquad E_{\circ} \qquad T'{}^{\shortparallel} \qquad V_{\iota} \qquad \mathring{Y}$ resided there. one group thus from at there

divided road come go to A-nzhi country gone. †"], T, C, CT. those who able thus with bridegroom's family lord 120 L_{\circ} Δ^{-} $Y'' L_{"}$ L_{ς} . $Y^{-} J^{\varsigma}$ L。 †'。 come go to Shui-cheng gone. afterwards come build L" T" Y" L". Y C C C Y C J town at Shui-cheng. greatly lived greatly fled L_{\circ} Δ^{-} S^{σ} J_{\circ} $\overset{\circ}{C}$ L_{ς} . T^{\flat} C^{\flat} Y^{-} $C^{\circ c}$ come go to side higher this gone. people greatly $C^{\circ\circ}$ Y^{-} $C^{\circ\circ}$ $E^{\circ II}$, Y^{-} J° L_{\circ} , Y° $t^{'\circ\circ}$ lived greatly many, afterwards come, one group $\textbf{J}_{-} \hspace{1cm} \textbf{Y}^{\text{n}} \hspace{1cm} \textbf{t}^{\text{'nc}} \hspace{1cm} \textbf{J}_{\text{u}} \hspace{1cm} \boldsymbol{\Delta}^{\text{n}} \hspace{1cm} \textbf{T}_{\text{d}} \hspace{1cm} \textbf{.} \hspace{1cm} \textbf{t}^{\text{"}}$ J۵ separated one group was far finish. those who 125 L。 C° CT。 Y^{-} CE^{\prime} T° \mathring{Y} T_{ι} $I^{\prime u}$ J。

those who lived higher this go down go go to

Y'CC' T'. Y' L' C' Y' Loc This presently get go

1'CT. C'' Y' J'. together live one place.

come reside A-nzhi country there then call cause