#  Miao song old which make marriage．number seven． 

$$
{ }^{\prime} C^{u} J^{u} \quad J_{n}^{\prime} L_{n} \quad C T \cup
$$

stars encircle sky，
$\begin{array}{lccc}Y^{\prime \prime} & t_{n c} & J_{n}^{\prime} L_{" \prime} & t^{\prime}=, \\ \text { water } & \text { cold } & \text { encircle } & \text { earth，}\end{array}$

| $Y^{\prime \prime}$ | $t_{n c}$ | $J^{r}$ | $\Lambda^{\circ}$ | $J^{-} L^{j}$ | $C_{n}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| water cold | not | is | kind of thing connector |  |  | †＇$J^{\prime-}$ offer guests，

$J^{n} L^{3} \quad T^{u} T^{n} C \dagger^{\prime}$
Gu
$C_{n c} L_{n} \quad J^{「}$
$\Lambda^{\circ}$ ， the daughter young woman adult not is，
$J^{r} \quad \Lambda^{\circ}$
$\mathrm{J}^{-} \mathrm{L}^{\mathrm{o}}$
Con
${ }^{\circ}{ }^{\prime}$
［＇＂． not is kind of person connector offer marriage．
Con
ј J ${ }^{\text {r }}$
$C^{n 0}$
」，
［＇＂，
connector who situated begin marriage，
$\begin{array}{lcccc}\left.J^{\circ}\right]^{n} C^{n c} & \Lambda_{\varsigma}[n \circ]^{n} t^{r} & C^{n o} & J_{0} & {\left[^{\prime \prime \prime} .\right.} \\ \text { woman mother } & \text { man father } & \text { situated begin } & \text { marriage．}\end{array}$
$C_{n} \quad \bar{\jmath} J^{r} \quad C^{n o} \quad J_{0} \quad J^{\circ}$ ， connector who situated begin wedding，

J• ${ }^{n}$ 〕．$\quad C^{\text {no }} \quad J_{0} \quad J^{\circ}$ ． woman aunt situated begin wedding．
$10 \quad \mathrm{~L}^{\circ} \mathrm{J}^{n} \mathrm{C}^{\mathrm{nc}}$ woman mother man father have caught，


| $l^{\prime \prime}$ | $\mathrm{L}^{n} \mathrm{~J}^{-} \mathrm{L}_{n}$ | $\mathrm{~T}^{-}$ | $\overline{\mathrm{L}}$ | $\overline{\mathrm{n}}^{n}$. |
| :--- | :--- | :---: | :---: | :---: |
| call | old folk | come | reckon | time． |




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| $\begin{aligned} & ل^{n} L^{b} \\ & \text { the } \end{aligned}$ | $\mathrm{T}^{\mathrm{u}} \mathrm{T}^{\mathrm{n}} \mathrm{C} \dagger^{\prime}$, daughter | Gu <br> young woman | $\begin{aligned} & C^{n c} L_{" 1} \\ & \text { adult } \end{aligned}$ | L. Ј. 」. had seen, |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & J^{n} L^{b} \\ & \text { the } \end{aligned}$ | $\mathrm{T}^{\mathrm{u}} \mathrm{T}^{\mathrm{n}} \mathrm{C} \mathrm{t}^{\prime}$, daughter | Gu <br> young woman | $\begin{aligned} & C_{n c} L_{\\|} \\ & \text {adult } \end{aligned}$ | L" ['s ['s. trembled. |
| ['" <br> marr | T- <br> came | $\begin{array}{cc} \mathrm{L}_{-} & \text {['" }^{\prime} \\ \text { also marriag } \end{array}$ |  |  |

$\begin{array}{lccccc}7_{11} & \sum_{\Gamma}^{n<} & \partial^{n} S^{n c} & 3^{\prime \prime} & J^{\prime \circ} & C_{n c} . \\ \text { drank } & \text { wine } & \text { clear } & \text { well } & \text { cups } & \text { thin. }\end{array}$

$45 \quad 7_{11} \quad\left[\begin{array}{llll}n & J^{n} S^{n c} & 3^{\prime \prime} & ]^{\prime \circ} \quad\left[^{\prime} .\right.\end{array}\right.$ drank wine clear well cups new.
$\Lambda_{s} \quad\left[{ }^{\text {no }}\right]^{n} \dagger^{r}$ L_ J. $\quad$ U, man father has filled up, filled up rice white well baskets new,
 filled up meat pig white well within basins.
['" T- L- ['" C", marriage came also marriage ate,
 ate supper rice hot with gone finish,
 ate supper meat pig white with gone finish.
$\left[\begin{array}{llll}n & ]_{u} & ]^{n} C^{n c} \quad\left[\begin{array}{l}\prime- \\ \end{array}\right]\end{array}\right.$ thus was woman mother grieved for, ['- $\left.\quad \mathrm{J}^{\prime-} \quad\right]^{n} C^{n c} \quad ل^{n} L^{3} \quad T^{u} T^{n} C^{\prime}{ }^{\prime}$, grieved for woman mother the daughter,

| $J^{n} \mathrm{~L}^{3}$ | $\mathrm{~T}^{u} \mathrm{~T}^{n} \mathrm{Ct}^{\prime}$, | $\mathrm{Gu}_{\mathrm{u}}$ | $\mathrm{C}_{n c} \mathrm{~L}_{n}$, |
| :--- | :---: | :---: | :---: |
| the | daughter | young woman | adult, |

J $\quad J^{s} \quad \Gamma_{n} \quad C \neq \square \quad \Delta^{\prime \prime}$, rose up left thus shelter door,

| $3^{\prime \prime}$ | $C T^{\prime \prime \prime}$ | $\Gamma_{n}$ | $C+$ | $\Gamma^{\sim}$. |
| :--- | :---: | :---: | :---: | :---: |
| well | depart | thus | shelter | home． |

［n $]_{u}$
［＇＂ $\left.\mathrm{T}^{n}\right]^{\circ}$
［＇－ thus was bridegroom family grieved for， $\begin{array}{lcccc}{\left[^{\prime-}\right.} & {\left[^{\prime \prime \prime} \mathrm{T}^{n}\right]^{\circ}} & 3^{\prime \prime} & C^{\sim} & ]^{u} L^{n} V_{c} C T^{\prime \varsigma}, \\ \text { grieved for } & \text { bridegroom family } & \text { good } & \text { ox } & \text { long horn，}\end{array}$
 ox long horn cross over come not return drive．
$J_{n} \Gamma_{n} \quad \dagger^{\varsigma} \quad$ Lo $\quad S^{\delta}$, tomorrow able come away，
$S^{\delta} C T^{u} \quad[\text { no } \quad T-\quad]^{n} C+$ morning bring come early，

」。 $\quad]^{n} C^{n c} \quad \Lambda_{c} \quad\left[{ }^{n o}\right]^{n} \dagger^{r} \quad T^{\prime}{ }_{s}$ ，
woman mother man father drove out，
 drove out cattle horses fine outside plain，

| $\mathrm{T}^{\prime}{ }^{\prime} \quad$ | $\mathrm{C}^{\sim}$ | $\mathrm{C}^{\mathrm{s}}$ | $\mathrm{J}^{-} \mathrm{C}_{-}$ | $\mathrm{CL}_{u}$ |
| :--- | :---: | :---: | :---: | :---: |
| drove out | $\mathrm{C}^{-} \overline{\mathrm{T}}$, |  |  |  |
| cattle | horses | fine | outside | grazing， |

 drove out sheep goats jostling come pasture．

| $\dagger "$ | $C^{b}$ | $\dagger^{「}$ | $C^{b} J^{n} C^{u}$, |
| :--- | :---: | :---: | :---: |
| those | people arranged | relatives， |  |

†＂ $\mathrm{L}^{\mathrm{s}} \quad \mathrm{T}$－†＂${ }^{\text {J }} \mathrm{T}^{\mathrm{n}}$
those folk came from their place，
†＂ $\mathrm{L}^{3} \quad$ †＂$^{\prime \prime} \quad C^{\text {no }}$
those folk they remember．
 road far not is the thing connector lead pig，


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road far connector must us remember come meet
C".
relatives.
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