M354
$1 \quad \Delta^{\delta} \dagger^{u} コ^{n} \dagger_{\text {.. (3) }}$
Spirit Zu-gi-za. (3)
 worship Spirit Zu-gi-za divide make three steps
$\stackrel{\square}{6}$
worship.
1 b
$\begin{array}{lc}\stackrel{\delta}{0} & \Delta^{\delta} \dagger^{u} コ^{n} \dagger_{\text {. }} \\ \text { worship } & \text { Spirit } \mathrm{Zu}-\mathrm{gi}-\mathrm{za} .\end{array}$
$2 \mathrm{~T}^{\prime \prime} \quad \mathrm{Y}^{-} \mathrm{J}^{\circ} \quad \mathrm{Y}^{-} \Lambda_{s} \quad[=$
give grandmother grandfather livestock.
$3 \quad t_{r}$.
ri.
 say clearly. worship Spirit Zu-gi-za, give grandmother
$Y^{-} \Lambda_{s} \quad\left[=, \quad t_{r}, \quad T^{u} \quad C_{b}\right]_{u} \quad T^{b} C^{b} \quad J^{\circ}$ grandfather livestock, ai, all because people sick
 therefore worship. if make spirit away finish,
 worship spirit away finish, all die so like thus,
$\begin{array}{llllllll}7_{n} & J_{u} & Y^{-} & \Lambda_{-} & \Delta^{\delta} & S^{\delta} & \bar{C} & T_{-}\end{array}$ say that make amiss spirit away therefore die
 in this way. but $z i$ thus fear that family liao this
 great and small all will sweep few, (sweep few is




$\mathbf{Y}^{-} . \quad \mathrm{T}^{\prime \prime} \quad \mathrm{Y}^{-}{ }^{\prime}$
$Y^{-} \Lambda_{c}$
[ $=$
C. $\quad V_{\imath}$
two. give grandmother grandfather livestock. look at
$T^{\prime}$ - $S^{\prime \prime}$.
before written.
 three. ai. fear family Miao this die that sweep

| $L^{\varsigma}$ | $\bar{C}$ | $\dagger_{\text {r }}$. |
| :--- | :---: | :---: |
| few | therefore | zi. |

 when not yet make spirits yet there is person who

$\bar{C} \quad\rceil_{n} \quad J_{u}$,
therefore say that,


$C^{\prime}$. matters.
$1 \quad \mathrm{Y}^{-} \quad \mathrm{T}^{\llcorner } \quad \Delta^{\cup} \quad \mathrm{L}^{n} C\left[^{n c} \quad \Delta^{\delta} . \quad\right.$（lu $\quad \mathrm{T}^{-}$
$\mathrm{Y}^{-} \mathrm{C}^{n c}$
（」．） $7_{n}$
CT＇．
Cf $]_{u}$
$I^{\prime \prime}$ great pig．）say clearly．on account of calling
$\begin{array}{lcccc}C^{3} & \mathrm{~T}^{-} & \mathrm{T}^{\prime}{ }^{\prime} \mathrm{T}_{\varsigma} & \mathrm{J}_{\cup} & \mathrm{Y}^{-} \mathrm{J}^{\circ} \\ \text { shaman－healer } & \text { come } & \text { diagnose } & \text { that } & \text { grandmother }\end{array}$
$\begin{array}{lllllll} & Y^{-} \Lambda_{s} & \bar{\Lambda} & T^{\llcorner } & \Delta^{\nu} & L^{n} C\left[^{n c}\right. & \bar{C}\end{array} 3^{\prime \prime}$ grandfather want the black exceedingly therefore well
 finish presently make spirits．when want kill pig
 eat，call zu－mu come．pig day gather，ox day worship．
 when worship that time，lead the pig outside．zu－mu
 intone say，（at that time zu－mu assistant must pour
$\mathrm{Y}^{-}$」• $Y^{-} \Lambda_{s}$
${ }^{\mathrm{nc}}$ ）
grandmother grandfather wine）

$$
\begin{array}{lcc}
Y^{-} \Lambda_{\varsigma} S^{u} J^{u} & C^{n} & L_{-}, \\
\text {A-yeu-su-mu } & \text { this } & \text { be pleased, }
\end{array}
$$

$$
\begin{array}{cccc}
〔 & \stackrel{\circ}{\mathrm{~L}} & \mathrm{C}_{2} & 7^{n} \mathrm{C} \Delta^{n c} \\
\text { J. } & \text { retuse } & \text { return } & \text { your countenance, }
\end{array}
$$

$$
\mathrm{T}^{\supset} \quad \mathrm{L}_{2} \quad \Delta^{\prime u} \quad \mathrm{~L}_{\circ},
$$

turn your face come,

$$
\begin{array}{lccc}
\Delta_{\circ} \dagger^{\prime \prime} \Delta_{\circ} & C^{\prime r} & \text { Lo }^{\prime 2} & \dagger^{\prime}
\end{array} \quad \bar{L} \mathrm{~T}^{n} \Lambda_{n},
$$

$$
Y^{n} \quad t^{u} \quad Y^{n} \quad t_{-},
$$

one cup one bowl,

$$
\begin{array}{lccc}
\mathrm{Y}^{-} & \mathrm{t}^{u} & \mathrm{Y}^{-} & \dagger_{-}, \\
\text {two }
\end{array}
$$

$$
t^{r} \quad t^{u} \quad t^{r} \quad t_{-}
$$

three cups three bowls,

$\left[\begin{array}{lll}\mathrm{T}^{n} \Lambda_{\prime \prime} & \mathrm{T}_{\varsigma} \quad \ddot{3},\end{array}\right.$
children go out outside,
$\mathrm{Y}^{-} \mathrm{T}^{\prime} \mathrm{H}_{\text {пс }}{ }^{\prime} \mathrm{C}_{11}$,
colds and coughs,
$\mathrm{T}^{\llcorner } \quad \mathrm{J}^{-} \quad\left(\mathrm{T}_{\|} \quad \jmath_{॥} \quad \mathrm{~T}_{\mathrm{n}}\right.$. the pig struck down go block.
$\left[\begin{array}{llll}\mathrm{T}^{n} \Lambda_{11} & \mathrm{Y}^{-} \quad \mathrm{J}^{\prime \prime} \quad \mathrm{Y}^{-} \quad \mathrm{L}_{1 \prime},\end{array}\right.$ children make crops make harvest,
$Y^{-} \quad \mathrm{T}^{\prime \prime} \quad C \mathrm{~L}_{\iota} \quad \mathrm{T}^{n c}$, make in midst flat land, J" $\mathrm{L}^{\prime \prime} 3^{\prime \prime} \quad \mathrm{C}_{n}$ 」 J $\mathrm{T}^{n c}$. crops harvest good thus fill flat land.
$Y^{-} \quad \mathrm{T}^{\prime \prime} \quad C \tau_{\llcorner } \quad C T^{\overline{3}}$, make in midst level land,
 crops harvest good thus fill level land.
 children work on higher ground

Cn $\mathrm{J}^{-}$[б $3^{\prime \prime}$ Lo $\Delta^{\text {nc }}$, connector lower ground good come jump,
$\Delta^{\text {nc }} \quad \Delta^{-} \quad\left[\mathrm{T}^{n} \Lambda_{\prime \prime} \quad \mathrm{J}_{11}[\right.$. jump go to children higher ground.
$\bar{L} \mathrm{~T}^{n} \Lambda_{\prime \prime} \quad \mathrm{Y}^{-} \quad \mathrm{T}^{\prime \prime} \quad \mathrm{J}^{-} \quad[\overline{\%}$, children work on lower ground,

Cn $]_{11}\left[\right.$ з $3^{\prime \prime}$ Lo $\Delta^{\text {nc }}$, connector higher ground good come jump,
$\Delta^{\text {nc }} \quad \Delta^{-} \quad\left[\mathrm{T}^{n} \Lambda_{\prime \prime} \quad \mathrm{J}^{-} \quad\right.$ [z. jump go to children lower ground.
$C_{n} \quad \bar{Y} C T^{u} \quad T^{n} \quad \bar{Y} C T u \quad\left[^{\prime n s} \quad 3^{\prime \prime}\right.$, connector borders land borders place good,

Lo $\quad \Delta^{-} \quad\left[\begin{array}{llll}T^{n} \Lambda_{n} & J^{n} C T^{\delta} & T^{n} .\end{array}\right.$ come go to children middle land.

Li Tn $\Lambda_{n}$ J" J" J" Ln, children gather crops gather harvest,



 progeny thus good thus fill field terraces,

| $[=$ | $C\rfloor^{-}$ | $S_{\supset}$ | $Y^{\prime \prime}$ | $C \Delta_{\lrcorner}$. |
| :--- | :---: | :---: | :---: | :---: |
| livestock | pigs | resemble | water | flowing. |

$C C_{n} V_{\delta} ل_{n} L_{n}$
CT",
nji-vang-bi-lao strike down,

CT $\mathrm{C}^{n c} \quad \mathrm{CJ}^{-} \quad \mathrm{L}_{\mathrm{c}} \quad \mathrm{J}^{n} \mathrm{~T}^{n}$. strike down great pig gone to the ground.

$T^{\prime}$ - $\left.\quad T^{\prime n c}.\right) \quad Y^{-} \Lambda_{s} t_{u} \partial_{u} \quad \Gamma^{r r} \quad \dagger^{r} \quad \Lambda^{\delta} \quad 7^{n} \Delta^{\circ}$ before as well.) man zu-mu cuts three sections bamboo

Lo $Y^{-} \quad 7^{n} C T^{〔}$. $\mathrm{T}^{\prime \prime \prime} t_{u} \partial_{u} \quad \dagger^{\top} \quad \mathrm{T}^{\prime \prime \prime} \quad \mathrm{C} \mathrm{J}^{-}$ come make divining sticks, for zu-mu divine give pig T'" J'. ( Lu $\left.\quad J_{u} \quad t_{\Gamma} \quad 7_{n} \quad S_{3} 1.\right)$ give chicken. (words which intone say like 1.)
$T^{u} \quad 7^{n} C T^{\varsigma}$. $\quad \mathrm{L}^{\prime \prime} \quad \mathrm{Y}^{-} \mathrm{L}=\quad \mathrm{L} \quad \mathrm{T}^{\prime \prime} \quad \mathrm{T}^{u} \quad 7^{n} \Delta^{0}$ the divining sticks. use knife split to the bamboo $\begin{array}{lccc}\Gamma^{n c} & \mathrm{~T}_{7} & \mathrm{~L}^{\mathrm{U}} & \mathrm{T}_{\mathrm{n}}, \\ \text { completed } & \text { promise } & \text { words } & \text { say, }\end{array}$

| $J_{n 11}$ | $\bar{C}$ | $\Gamma_{n}$ | $\bar{\Gamma}$ | $C_{n c}$ | $\Gamma_{n}$ | $\bar{\Gamma}$ | $J_{n \prime \prime}$, |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| year | this | thus | bad | time | thus | bad | year, |

 flowers came out not complete top, $\dagger \quad \dagger^{r} \quad$ Ј $^{\dagger} \quad C \dagger_{\prime \prime} \quad$ ロ̈, fruit fruited not complete hang down, $\begin{array}{ccccc}{[ } & C_{n c} & J^{\prime \prime} & 7^{n} & \bar{J}, \\ \text { bad } & \text { time } & \text { crops } & \text { not } & \text { ripen, }\end{array}$ $\begin{array}{ccccc}{[ } & J_{n 11} & \stackrel{\Gamma}{\dagger} & 7^{n} & \dagger^{r} . \\ \text { bad } & \text { year } & \text { fruit } & \text { not } & \text { fruited. }\end{array}$
$Y^{-} \jmath^{\circ} \quad Y^{-} \Lambda_{s} \quad \bar{\Lambda} \quad$ C" $\quad \bar{\Lambda} \quad 7_{\prime \prime}$ grandmother grandfather want eat want drink

$$
\begin{aligned}
& \mathrm{T}_{\boldsymbol{z}}, \\
& \text { finish, }
\end{aligned}
$$

$\left.\left.L^{n} L_{n} \quad T^{\prime r} \quad\right]^{\prime n} \mathrm{~L}^{3} \quad \dagger^{\prime r} \quad\right]^{\prime n}\left[^{\prime-}\right.$. thus bamboo strip face down bamboo strip face up.
[ $\quad \bar{j} T_{2} \quad V_{u} \quad$ C, you whose father this,
 has used thus impatience thus life pig,
 you whose mother this,
L. has used thus impatience thus life chicken.

| $L^{u}$ | $J_{u}$ | $S^{\delta}$ | $\Delta^{\delta}$. | $Y^{-} \Lambda_{s} t_{u} \partial_{u}$ | $S^{\delta}$ | $7_{n}$, |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| words | which | escort | spirits. | man $z u-m u$ | escort | say, |


$C\lrcorner^{5}$, arms,
$\left[\begin{array}{llllll}{ }_{n s} & \mathrm{~J}^{-} & \mathrm{C} \mathrm{J}^{-} & \mathrm{C}^{\eta} & \mathrm{T}^{u} \quad \mathrm{~T}^{n},\end{array}\right.$ take the pig lead the hand,
 pull place sitting place sleeping,

Ls CJ- $\Gamma^{-} \mathrm{T}^{\prime}{ }_{n} \mathrm{~J}^{-} \quad \mathrm{t}_{n c} \quad \mathrm{~L}^{n c}$. gone house fir-wood the planks jointed.
 grandfather take the pig lead the arm,
 take the chicken enfold within hand,
 pull place sitting place sleeping,

Ls CJ- $\Gamma^{-} \mathrm{T}^{\prime}{ }_{n} \quad \mathrm{~J}^{-} \quad \dagger_{n c} \quad \stackrel{\mathrm{~T}}{ }{ }^{\prime}$. gone house fir-wood the planks pine.

```
(CJ- 
```

(house fir-wood is coffin name.)
$4 \quad t_{r} . J_{u} \quad C_{1 \prime} \quad C_{\sim} L_{n}$. ri. is strike down ox old.
 (give ox intone as is give pig intone one kind.)
$Y^{-}$'כ" $L^{u} \quad \Delta_{s} C I^{\prime}, \quad J_{u} \quad T^{u} \quad J^{\prime \prime} \quad \Delta^{\delta} \quad J_{u} Y^{-} \Lambda_{s}$ Mao words explain that person bind spirits is man
$t_{u} \partial_{u} \quad 7_{n}$, zu-mu says,



| $\Lambda_{s}$ | ว- | $\mathrm{T}^{\prime \prime}$ | $\mathrm{L}^{n} \stackrel{\jmath}{\mathrm{~J}}$ | $\mathrm{~J}^{\wedge} \mathrm{CT}^{\circ} \mathrm{CT}^{\mathrm{u}}$, |
| :--- | :---: | :---: | :---: | :---: |
| man possess | get |  |  |  |

$L^{n} \stackrel{\jmath}{ } \quad \Delta_{0} \quad L^{n} \quad \stackrel{\circ}{\text {. }}$ the trained fat like tiger.
$Y^{-} \Lambda_{s} \quad t_{u} \partial_{u} \quad L_{u} \quad t_{r}$, man $z u-m u$ also intoned,
$\left.\mathrm{T}^{\prime \prime} \quad \mathrm{L}_{n} \quad\right]^{\prime \circ} \quad \mathrm{J}^{r} C L_{\imath} \quad \mathrm{C} \Delta^{n c}$, for thus whether within inside,
$\bar{\Lambda} \quad J^{-} \quad J^{\circ} \quad J^{r} C L_{u} \quad J_{n}$. want enfold whether without outside.
$\bar{\Lambda} \quad \mathrm{T}^{u} \Lambda_{n} \mathrm{~L}_{n} \quad \mathrm{~J}^{n}$, want posterity spread,
$\left[\begin{array}{llllll} & \dagger_{n} & C & \mathrm{CT}^{\circ} & \mathrm{J}^{\mathrm{u}}\end{array}\right.$ cattle gather graze back and forth not break off [. thus.
$J_{n<}, \quad \quad J_{n}$. mixed, mixed.
$\bar{\Lambda} \quad$ ]。 $\quad \Lambda^{\delta} \quad{ }^{\prime}{ }_{r} \quad T^{n} \quad J^{n} C T_{s}$, want cause sheep goats the flocks,

S」 CJ' [n $\left.L_{n}\right]_{n}$,
like roebuck,
C" C $\Delta^{\prime \prime}$ J" Jr $\begin{aligned} & \text {, }\end{aligned}$ eat leaves collect bamboo,
 aye, gone yonder not break off thus.
$J_{n \varsigma}, \quad J_{n a}$.
mixed, mixed.

| $\bar{\Lambda}$ | $C \sim$ | $C^{3}$ | $J^{-} C_{-}$ |
| :--- | :---: | :---: | :---: |
| want | cattle | horses | great, |

Lo CTu $\mathrm{K}_{3} \quad \mathrm{~J}^{r} \quad \mathrm{~T}^{\cup} \quad$ [n.
come forest not break off thus.
$J_{n \varsigma}, \quad J_{n c}$.
mixed, mixed.

| $Y^{-} \Lambda_{s}$ <br> man | $\begin{gathered} \dagger_{u} \partial_{u} \\ z u-m u \end{gathered}$ | Lし <br> then | esc |  |  | $\begin{gathered} \Delta^{\delta} \\ \text { pirits } \end{gathered}$ | 7n, says, |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | [nc, take, | $\Delta^{\delta} S^{u}$ <br> ancest | $\partial^{\cup} \Delta^{\delta}$ <br> ral |  |  |  |  |  |
|  | [n thus | $\begin{gathered} \mathrm{T}^{=} \\ \text {skirt } \end{gathered}$ |  |  |  | , 'ठ <br> wear | $J^{6}$ <br> attend | $\begin{gathered} {\left[^{n}\right.} \\ \text { festival, } \end{gathered}$ |
|  | [n <br> thus | Ls gone | $\mathrm{J}^{n} \mathrm{~T}^{\prime \prime}$. <br> below |  |  |  |  |  |


$L^{n} \quad C^{n}$.
like this.

