

2 Δ^δ J_n C^{no} Y⁻ Š^u.
spirits bi-jio-a-su.

Δ^δ J_n C^{no} Y⁻ Š^u J_u Y⁻ Λ_ε C^δ Jⁿ Δ^δ C†^r.
spirits bi-jio-a-su are shaman-healer spirits name.

Y⁻ Λ_ε C^δ J_u Δ^δ J_n C^{no} Y⁻ Š^u CJ- C^rns.
shaman-healer is spirits bi-jio-a-su house place.

Δ^δ J_n C^{no} Y⁻ Š^u Y^u Jⁿ Δ^δ †^u Jⁿ †.
spirits bi-jio-a-su very much know Spirit Zu-gi-za

S^{nc} CT₃, C₃ Y^u †^s C^o Δ^δ †^u Jⁿ †.
thoughts, they very much able bend Spirit Zu-gi-za

Y⁻ S^{nc}. Y^u V^{nc} Ā Tⁿ T^δ C^δ Y⁻ Cⁿ Y⁻ C₃ CJ-
heart. but must get people body make their house

C^{no} T₃ C_n, C₃ T⁻ L_{nc} †^s Y⁻ Tⁿ C^u.
live finish thus, they presently able do get work.

Y^u J_u C^δ Jⁿ Δ^δ Ć Tⁿ D- CJ- Tⁿ D-
because kind spirit this not have house not have

C^rns, J^o J₃, J^o †⁻, Ĭ Tⁿ, J^o Y₋ †₋, J⁻ C³,
place, caves, caverns, mountains, scrub land, streams,

J⁻ T₃, T^u Tⁿ D- C^rns C^{no}, Y^u J_u †⁻ J^o
ponds, all not have place live, because every place

T^u Δ^δ †^u Jⁿ †₋ C^{no} Ć. (J_n CT^r.
all Spirit Zu-gi-za situated therefore. (say clearly.

Tⁿ Δ^δ J_n C^{no} Y⁻ Š^u Ć D- Y⁻ C^δ. Tⁿ
the spirits bi-jio-a-su these have two kinds. those

J_u C^{no} Cⁿ C^δ 3^δ 3₋ C_n Tⁿ J_u
which carry birds, snakes likeness thus those which

J^o T^δ C^δ D^o C†₃. Tⁿ J_u C^{no} C^o Γ^δ
cure people sickness. those which carry tigers wolves

3^δ 3₋ C_n Tⁿ J_u Y⁻ T^δ C^δ D^o.) Tⁿ
likeness thus those which make people trouble.) the

$\text{J}^n \Delta^{\tilde{\sigma}}$ $\overset{\circ}{\text{C}},$ C_{\circ} C^{no} Y^n Λ_n $\text{L}^n \text{C}^{\text{c}}$ t^-
 spirits these, they live one family home every

t'_r C^{no} Λ_n $\overset{\circ}{\text{Y}}.$ T^n Δ^- $\text{J}'^- \Lambda_{\text{u}}$
 generation remain family that one. not go to other

$\text{C}^{\tilde{\sigma}}$ $'\text{D}''$ $\text{J}_n.$
 kind Miao clan.