3 J^o Ct^o. bi-nzao.

 T° J^{\cap} Δ^{σ} C J_{\circ} Y^{\cap} J_{\circ} Δ^{-} CT° . J_{\circ} T° the spirit this is one classifier power sky. is the

 $J^{n} \Delta^{\delta}$ J_{u} f^{ς} J_{o} $T^{\varsigma} C^{\varsigma}$ CJ_{ς} S^{nc} spirit which can cause people restless heart

 $T^- T_{\text{nc}}$. $T^{\text{u}} = J^{\text{n}} \Delta^{\text{d}}$ \hat{C} $C^{\text{no}} = T^{\text{n}} E^{\text{n}} \Delta^{\text{d}}$ very much. the spirit this situated below Spirit

 $t^{"}$ $J^{"}$ t_{-} , V_{mc} $t^{"}$ $J^{"}$ $t^{"}$ $L^{"mc}$ $C_{>}$ $T^{"}$ $C^{"}$. Zu-gi-za, but everywhere every place they all situated.

 $(\mathring{J}' \ E^{\circ} \ Y^{-} \ L_{"}, \ Y^{-} \ b_{-}, \ CJ^{"} \ C\dagger'_{"}, \ J^{-} \ T_{\circ}$ (whether old folk, young men, young women, whoever

 $S^- J^-$, $\mathring{t}' C \Delta^-$, $\mathring{J} \Lambda_5$, $J^- T_5$ I_{\circ} Y^- whistles, blows leaves, sighs, whoever as soon as does

 L^{\cap} $\overset{\circ}{C}$, C_{\circ} T° T° $C^{\circ\circ}$ Δ^{-} t° T° C° like this, they all come live go to the person

 $\overset{\circ}{C}$ $Y^{^{-}}\, E^{^{o}}$ $Y^{^{-}}$ CJ_{b} $S^{^{oc}}$ J_{u} S_{m} T_{L} this body make restless heart that strangle dead

 S^{δ} E_{∞} .) T^{υ} J^{n} Δ^{δ} C T'', T'', T'', T'' away so it is.) the spirit this henceforward take

 t^r J_{u} S_{m} T_{L} S^{d} $\overset{\hat{Y}}{Y}$ T^{u} $Y^{\text{L}}\Delta^{\text{n}}$ the one who strangle dead away that one the soul

 $Y^ Y^0$ T_0 C^5 E^{n_5} $\bar{\Lambda}$ $Y^ E^{n_5}$ T_0 make one classifier horse ride. must make ride wait

 $T^{"}$ $Y^{-}\Delta^{n}$ \mathring{C} $C\bar{\tilde{T}}'$]. $T^{"}$ $J'^{-}\Lambda^{"}$ Y^{n} L' the soul this find cause get other one classifier

 $C_{\text{\tiny 3}}$ $T_{\text{\tiny 8}}$, $T_{\text{\tiny 6}}$ $T^{\text{\tiny 7}}$ $L_{\text{\tiny 60}}$ E° $t^{\text{\tiny 7}}$ $T_{\text{\tiny 9}}$ CT° $T^{\text{\tiny 7}}$ him finish, then presently free the one before the

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 Δ^{n}]. D_{II} E_{n} C_{2} C^{nc} V_{L} Y^{T} Δ^{n} E_{no} . soul cause go join his mother father soul so it is. Y^{-} L° \mathring{C} Y° L° T° C° J_{\circ} S_{\circ} make like this one classifier person who strangle T_{-} Y^{-} Δ^{n} $\bar{\Lambda}$ Y^{-} C_{3} \bar{J}^{1} J_{u} T_{u} D^{-} $T^{"}$ dead soul must make its slave that then catch get Y^{n} L^{s} $\overset{\circ}{\mathbf{b}}$ C_{s} T_{v} T^{-} L_{nc} T'' Δ_{n} one classifier exchange him then presently get free say clearly. shaman-healer spirit as well as bi-nzao $Y^ \Gamma^{\bar{a}}$ $\Lambda^{\bar{a}}$ \hat{C} , $Y^ \Gamma^{\bar{a}}$ $J^{'nc}$ J_{ν} C^{nc} two kinds spirit this, two kinds both are situated $\exists^{\circ} \ \Box^{\circ} \qquad \Delta^{\circ} \ \dagger^{\circ} \ \exists^{\circ} \ \dagger_{-} \qquad \stackrel{\circ}{Y} \ V^{\circ \circ} \qquad C^{\circ} \qquad \Delta^{\circ}$ below Spirit Zu-gi-za, but shaman-healer spirits bi-jio-a-su strike not get bi-nzao. when if want go cure people who get bi-nzao cling shaman-healer \ddot{S} $\bar{\Lambda}$ $\dot{\vec{C}}$, $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ $\dot{\vec{\Gamma}}$ first must deceive the bi-nzao away and presently Y^{-} C' J_{\circ} J° J° C^{+} E_{\circ} . make spells which cure bi-nzao so it is.

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