3 J<sup>o</sup> Ct<sup>o</sup>. bi-nzao.

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 $T^{\circ}$   $J^{\cap}$   $\Delta^{\sigma}$  C  $J_{\circ}$   $Y^{\cap}$   $J_{\circ}$   $\Delta^{-}$   $CT^{\circ}$ .  $J_{\circ}$   $T^{\circ}$  the spirit this is one classifier power sky. is the

 $J^{n}$   $\Delta^{\sigma}$   $J_{u}$   $f^{\sigma}$   $J_{o}$   $T^{s}$   $C^{s}$   $CJ_{s}$   $S^{nc}$  spirit which can cause people restless heart

 $T^- T_{\text{nc}}$ .  $T^{\text{u}} = J^{\text{n}} \Delta^{\text{d}}$   $\hat{C}$   $C^{\text{no}} = T^{\text{n}} E^{\text{n}} \Delta^{\text{d}}$  very much. the spirit this situated below Spirit

 $t^{"}$   $J^{"}$   $t_{-}$ ,  $V_{mc}$   $t^{"}$   $J^{"}$   $t^{"}$   $L^{"mc}$   $C_{>}$   $T^{"}$   $C^{"}$ . Zu-gi-za, but everywhere every place they all situated.

 $(\mathring{J}' \ E^{\circ} \ Y^{-} \ L_{"}, \ Y^{-} \ b_{-}, \ CJ^{"} \ C\dagger'_{"}, \ J^{-} \ T_{\circ}$  (whether old folk, young men, young women, whoever

 $S^- J^-$ ,  $\mathring{t}' C \Delta^-$ ,  $\mathring{J} \Lambda_5$ ,  $J^- T_5$   $I_{\circ}$   $Y^-$  whistles, blows leaves, sighs, whoever as soon as does

 $L^{\cap}$   $\overset{\circ}{C}$ ,  $C_{\circ}$   $T^{\circ}$   $T^{\circ}$   $C^{\circ\circ}$   $\Delta^{-}$   $t^{\circ}$   $T^{\circ}$   $C^{\circ}$  like this, they all come live go to the person

 $\overset{\circ}{C}$   $Y^{^{-}}\, E^{^{o}}$   $Y^{^{-}}$   $CJ_{b}$   $S^{^{oc}}$   $J_{\text{u}}$   $S_{\text{m}}$   $T_{\text{L}}$  this body make restless heart that strangle dead

 $S^{\delta}$   $E_{\infty}$ .)  $T^{\upsilon}$   $J^{n}$   $\Delta^{\delta}$  C T'', T'', T'', T'' away so it is.) the spirit this henceforward take

 $t^r$   $J_{\text{u}}$   $S_{\text{m}}$   $T_{\text{L}}$   $S^{\text{d}}$   $\overset{\hat{Y}}{Y}$   $T^{\text{u}}$   $Y^{\text{L}}\Delta^{\text{n}}$  the one who strangle dead away that one the soul

 $Y^ Y^0$   $T_0$   $C^5$   $E^{n_5}$   $\bar{\Lambda}$   $Y^ E^{n_5}$   $T_0$  make one classifier horse ride. must make ride wait

 $T^{"}$   $Y^{-}\Delta^{n}$   $\mathring{C}$   $C\bar{\tilde{T}}'$  ].  $T^{"}$   $J'^{-}\Lambda^{"}$   $Y^{n}$  L' the soul this find cause get other one classifier

 $C_{\text{\tiny 3}}$   $T_{\text{\tiny 8}}$ ,  $T_{\text{\tiny 6}}$   $T^{\text{\tiny 7}}$   $L_{\text{\tiny 60}}$   $E^{\circ}$   $t^{\text{\tiny 7}}$   $T_{\text{\tiny 9}}$   $CT^{\circ}$   $T^{\text{\tiny 7}}$  him finish, then presently free the one before the

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 $\Delta^{n}$  ].  $D_{II}$   $E_{n}$   $C_{2}$   $C^{nc}$   $V_{L}$   $Y^{T}$   $\Delta^{n}$   $E_{no}$ . soul cause go join his mother father soul so it is.  $Y^{-}$   $L^{\circ}$   $\mathring{C}$   $Y^{\circ}$   $L^{\circ}$   $T^{\circ}$   $C^{\circ}$   $J_{\circ}$   $S_{\circ}$ make like this one classifier person who strangle  $T_{-}$   $Y^{-}$   $\Delta^{n}$   $\bar{\Lambda}$   $Y^{-}$   $C_{3}$   $\bar{J}^{1}$   $J_{u}$   $T_{u}$   $D^{-}$   $T^{"}$ dead soul must make its slave that then catch get  $Y^{n}$   $L^{s}$   $\overset{\circ}{\mathbf{b}}$   $C_{s}$   $T_{v}$   $T^{-}$   $L_{nc}$  T''  $\Delta_{n}$ one classifier exchange him then presently get free say clearly. shaman-healer spirit as well as bi-nzao  $Y^ \Gamma^{\bar{a}}$   $\Lambda^{\bar{a}}$   $\hat{C}$ ,  $Y^ \Gamma^{\bar{a}}$   $J^{'nc}$   $J_{\nu}$   $C^{nc}$ two kinds spirit this, two kinds both are situated  $\exists^{\circ} \ \Box^{\circ} \qquad \Delta^{\circ} \ \dagger^{\circ} \ \exists^{\circ} \ \dagger_{-} \qquad \stackrel{\circ}{Y} \ V^{\circ \circ} \qquad C^{\circ} \qquad \Delta^{\circ}$ below Spirit Zu-gi-za, but shaman-healer spirits bi-jio-a-su strike not get bi-nzao. when if want go cure people who get bi-nzao cling shaman-healer  $\ddot{S}$   $\bar{\Lambda}$   $\dot{\vec{C}}$ ,  $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$   $\dot{\vec{\Gamma}}$ first must deceive the bi-nzao away and presently  $Y^-$  C'  $J_{\circ}$   $J^{\circ}$   $J^{\circ}$   $C^+$ "  $E_{\circ}$ . make spells which cure bi-nzao so it is.

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