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 $\begin{array}{cccc} Y^{-}. & \overset{\sigma}{\overset{}}}}}}}} T'' J_{\circ}.} \\ \text two. worship drao bo. \end{array}$

صْ Σ" Δ, "Σ" Δ, "Σ" Δ⁻, "Σ" Δ⁻, "Σ" Δ⁻ worship drao-po is Hmao-dla, Hmao-ndlw, Hmao-dlu \mathbf{L}^{d} \mathbf{T}^{T} . \mathbf{Y}^{T} \mathbf{C}^{h} \mathbf{Y}^{T} \mathbf{J}^{h} \mathbf{D}^{h} \mathbf{J}^{h} \mathbf{J}^{h} \mathbf{L}^{h} worship only. origin concerning is Gi-chi-yeu-lao \mathbf{L}^{\square} $\overset{\cap}{\mathbf{Y}}$. $\mathbf{\dot{D}}^{\square}$ $\mathbf{\Delta}^{\square}$ \mathbf{J}_{\square} \mathbf{Y}^{\square} \mathbf{C}^{\square} , $\mathbf{\dot{D}}^{\square}$ $\mathbf{T}_{\overline{\mathbf{S}}}$ \mathbf{J}_{\square} time that. Hmao-dla was wife's brother, Hmao-dang was Ψ̈́. Ῡ L' C' Ψ̈́ I', Τ' Δ̈́ husband. two classifier brothers-in-law took the dog D_{II} $\stackrel{}{L}$ CT_{I} Δ^{-} CT_{V} CE^{Γ} T^{n} \overline{Y} C^{nc} $\overset{}{\overline{3}}$ \overline{C} , went hunting go to Ndu-nzhi-di great forest therefore, t^r C^ν D[°] C[∩] V_ν Yⁿ L^u the wife's brother sick completed at one classifier T" $J^{\circ} E'^{\circ}$ \overline{C} , $T^{\circ} T$ " $\overset{\circ}{E}$ D° mountain ash trees therefore, not get way give \overline{J} J' T_1 T''' $\Delta^{\overline{a}}$. $D^{\overline{a}}$ T'' $\overset{\circ}{\Delta}$ T_1 T'''anything devote for spirits. give the dog devote for Ĺ Τ" Ϋ́ +'⁻ 3₅ V° CT", Τ[°] ٦[°] the hill that one every kind rock tree, all not \overline{C} L_o t_o L^u J^a V^a J^a 3". well. therefore come reach the bottom garden bottom L'_{\circ} $\mathsf{\Gamma}^{\mathsf{d}}$ $\mathsf{C}\mathsf{T}^{"}$ $\mathfrak{I}^{"}$ L_{I} L_{I} 3" T₅. plot classifier tree ash devote, thus well finish. $(T'' \exists_{v} T_{1} + T' \exists_{v} T_{1} + T' \exists_{v} V' CT'' \exists_{v} T' \exists_{v} T' T'$ (when devote every kind rock tree not well. after T_{L} T_{1} T''' Γ^{δ} \Box° Γ'° 3'' T_{δ} **T**₀∈.) then devote for classifier ash well finish truly.) +₀ L৺ T" ⊐[∩] L'³ Tι T[−] L_{∩⊂} δ^δ T" L。 come reach the hill ash then presently worship at

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 $\stackrel{\circ}{Y} \qquad \qquad {\sf E}_{^{\rm no}}.$ that place so it is.

 C^{nc} |'₂ D_{ii} Y^{-} C^{nc} Δ^{-} ' D^{ii} Δ^{-} mother taken gone make mother go to Hmao-dla therefore. when son big finish, come enquire spirits $\Delta^{-} \qquad {}^{\prime} D^{''} \Delta^{v}, \qquad E_{n} = T^{n} \qquad E_{v} = J^{\prime-}, \qquad \bar{C}$ go to Hmao-dlu, thus not willing teach, therefore Λ_{II} ' $\Im^{II} \Delta^{-}$ Δ^{3} . ' $\Im^{II} C \Delta_{3} \stackrel{\circ}{\Delta}$ \overline{L} C^{nc} learned Hmao-dla spirits. Hmao-ndlw-dog the mother I'_{*} $D_{"}$ Y^{-} $C^{"}$ Δ^{-} 'D" $\Delta^{"}$ $Δ^{"}$ \overline{C} , taken went make mother go to Hmao-dlu-dog therefore, L^{no} 'D" Δ^{-} Δ^{-3} . Y⁻ Lⁿ C C+^r used Hmao-dla spirits. make like this named ') $\Delta^{\vee} \stackrel{\circ}{\Delta}$, ') $C \Delta_{\flat} \stackrel{\circ}{\Delta}$ J_{\vee} T^{-} $L^{\circ} \stackrel{\circ}{C}$ $L^{\circ} Y^{-}$. Hmao-dlu-dog, Hmao-ndlw-dog are come like this so. $(\mathbf{b}^{\circ} \mathbf{T}^{"} \mathbf{J}_{\circ} \mathbf{J}_{\circ} \mathbf{T}^{"} \mathbf{J}_{\circ} \mathbf{C}^{\circ} \mathbf{T}^{"} \mathbf{J}_{\circ} \mathbf{T}^{-}.$ (worship drao-bo is three clans this drao-bo only. $T^{n} \Lambda^{\circ}$ $J^{\prime-} \Lambda^{"}$ $J^{"} \bar{Y} J^{\Gamma} T^{"} J_{\circ} T^{\prime nc}.$ it is not other Miao whatever drao-bo as well.)