M366

11 CT_" J°. (Ct'₁ D₂ E₂ CJ-.) ndao-shu. (daughter did pollute house.)

 $3^{\text{\tiny δ}}$ $\overset{\,\,{}^\circ}{C}$ $1^{\text{\tiny \cap}}$ S_{\circ} $Y^{\text{\tiny \cap}}$ $L^{\text{\tiny δ}}$ $\Delta^{\text{\tiny δ}}.$ $3_{\text{\tiny \cup}}$ $C_{\text{\tiny δ}}$ kind this not reckon one form spirit. is because

 J_{u} Ct'_{l} D_{l} Δ^{r} Y^{r} J_{o} Y^{r} Λ_{c} that daughter did go to mother-in-law father-in-law

 D_n L_s $T_{\delta,,}$ V^{nc} S^r L_o $D^ T^v$ T^v plural gone finish, but return come have son at

 $C^\varsigma \ C^{"} \qquad C^{"c} \qquad V_\iota \qquad D_n \qquad C J^- \qquad \bar C, \qquad S_\circ$ relatives mother father plural house therefore, reckon

 $\overset{\circ}{\mathsf{C}}$ $\mathsf{E}_{\scriptscriptstyle n}$ $\check{\mathsf{\Lambda}}$ $\mathsf{L}_{\scriptscriptstyle 0}$ $\check{\mathsf{I}}$ ' $\mathsf{C}\mathsf{I}^{\scriptscriptstyle -}.$ this thus must come clean house.

 S^{u} $\bar{\Lambda}$ J_{u} $I^{\text{'u}}$ $C^{\text{'}}$ $T^{\text{-}}.$ $\bar{\Lambda}$ Y^{n} first must go call shaman-healer come. want one

 T_{u} $\overset{\circ}{\Delta}$, Y^{n} T_{u} J', J^{n} t'^{re} classifier dog, one classifier chicken, prepare every

 3^{3} T^{-} Y^{-} J° Y^{-} Λ_{ς} O_{\circ} C_{3}^{-} . kind come mother-in-law father-in-law plural house.

T'''], CE_{nu} $T_{\text{3}},$ $\bar{\Lambda}$ T^{5} E_{n} $V^{\text{3}},$ J^{9} when arrive finish, must set nine baskets, seven

 $V^{\bar{\sigma}}$ $J^{\dot{\tau}}$ $C^{\dot{\tau}}$ $C^{\dot{\tau}}$. $C^{\dot{\tau}}$ $C^{\dot{\tau}}$ $C^{\dot{\tau}}$ $C^{\dot{\tau}}$ baskets horse food completed. also must cut nine

 $\overset{\circ}{L}$. $C^ C^r$ J° $\overset{\delta}{\Lambda}$ $Y^- \Delta''' J^{\delta}$, $\bar{\Lambda}$ J'' red. if cut seven sections hemp stalk, must tie

seven bands yarn red on the hemp stalk. also want L° CT'' Y^{-} T^{r} $T^{\prime \cap c}$ Y^{\cap} one classifier cloth trousers as well as one thousand J^{-} T° f^{+} ', T° Y° T_{\circ} two hundred cash, as well as one classifier chicken Γ_{\circ} Γ_{\parallel} $\stackrel{\circ}{L}$ V_{\circ} Γ_{\circ} Γ_{\circ} . $(]_{0}$ placed on the basket horse food completed. (say CT'.. J' C', CT", T' +', J', J' J' T' clearly. horse food, cloth, cash, chicken, all all $\bar{\Lambda}$ D^- T''' $Y^- \Lambda_5 C^5$ $L_5.$ must give to shaman-healer gone.) T_{ι} C° Y° T° T° C° C° then set one classifier table completed, place nine $Y^-\Delta'''$ $D^{\bar{s}}$ T'' $T^ \exists_{\bar{n}}$ $T_{''}$ $V_{\bar{v}}$ $L^{\bar{v}}$ $J^{\bar{n}}$ $CT^{\bar{s}}$ sections hemp stalk on the table in the middle D- A_U F, L, C, E_{IU} l_g CJ-. house. there was one classifier person swept bottom C^{\sim} $\ddot{\mathsf{L}}$ C^{\sim} $\ddot{\mathsf{L}}^{\circ}$ L_{\circ} T° T° T° room top room dust come to the bottom table $\mathsf{Y}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{\Lambda}_{\mathsf{G}} \mathsf{C}^{\mathsf{S}} \mathsf{E}^{\scriptscriptstyle{\mathsf{D}}} \mathsf{E}^{\scriptscriptstyle{\mathsf{D}}} \mathsf{T}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{T}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{T}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{E}^{\scriptscriptstyle{\mathsf{F}}} \mathsf{C}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{T}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{T}^{\scriptscriptstyle{\mathsf{T}}} \mathsf{E}^{\scriptscriptstyle{\mathsf{T}}}$ completed. shaman-healer used the hi-zhi (the hi-zhi \exists_{σ} Y^{-} Λ_{ς} C^{\flat} T''' Y° T° T° $\Lambda_{\varsigma}^{\circ}$ Γ_{-} was shaman-healer from one classifier bamboo split Y^{-} Δ^{\shortparallel} S^{\eth} $C + \Gamma$ T^{υ} T° Γ_{r} Γ_{s} Γ_{s} Γ_{s} Γ_{s} Γ_{s} make four away name the hi-zhi) poked bottom bed $\textbf{J}^{\delta} \hspace{1cm} \textbf{t}_{\text{nc}} \hspace{1cm} \textbf{L}_{\circ} \hspace{1cm} \textbf{T}^{\text{"}} \hspace{1cm} \textbf{T}^{\text{-}} \hspace{1cm} \textbf{J}^{\delta} \hspace{1cm} \textbf{J}^{\text{n}} \textbf{T}^{\text{"}}. \hspace{1cm} \textbf{Y}^{\text{-}} \hspace{1cm} \textbf{\Lambda}_{\varsigma} \hspace{1cm} \textbf{C}^{\flat}$ bottom shelf come to the bottom table. shaman-healer $\exists^{n} \mathring{\Delta}$ Y^{n} $\exists^{n} Y^{n}$, $C \sqsubseteq_{n} C^{n}$ stirred one basin water, uttering incantation thus Y- 3° Y- 3°. Y' L' C' J[∩] C'[∪] C^β at length. one classifier shaman-healer assistant led

 T^{u} $\overset{\hat{\mathsf{\Delta}}}{\mathsf{\Delta}}$ I $\overset{\mathsf{I}}{\mathsf{a}}$ $\mathsf{C}\mathsf{T}^{\mathsf{a}}$, Y^{n} L^{b} J_{L} the dog went ahead, one classifier carried chicken CE_{nii} J^5 . I^n CE_n L^c J^g E^n CT^u T^g came behind. go around the bottom room edge fire CE_n T'' S^{σ} S^{Γ} , t^{Γ} CE_n T'' S^{σ} three circuits to side right, three circuits to side Tr D- Yn L's left. then there was one classifier shaman-healer J[∩] C'⁰ T⁰ T'' L² CT. assistant using one classifier washing dolly strike E^{\wedge} T''' L° , J° T''' L° . (C_{-} J_{0} T° J° $\mathsf{E}^{\circ 1}$ nine dollies, seven dollies. (look that set how many V^{σ} J° C° CT_{\parallel} J° $E^{\circ \parallel}$ $T^{\prime \parallel}$ L° .) T° baskets horse food strike how many dollies.) the $T''' \ L^{\circ}$], $CT_{''}$, $CT_{''}$ V_{L} $E'_{'\text{M}}$], E° dollies which strike, strike at place which placed $Y^-\Delta'''$ $D^{\bar{s}}$ \hat{Y} . $E_{^{\cap i}}$ \hat{C} $t^ \Lambda_{\bar{s}}$ $T^{\hat{s}}$ $T^{\hat{s}}$ hemp stalks that place. time this the yeu-hi-se (the $\Lambda_\varsigma \ \ \mathsf{I}^{^{\alpha}} \ \ \dot{\mathsf{S}} \qquad \ \ \, \Box \qquad \ \ \, \dot{\mathsf{C}} \qquad \ \, \mathsf{C} - \qquad \ \, \mathsf{C} + \ \, \mathsf{I}^{^{\alpha}}) \qquad \ \, \mathsf{I}^{^{\alpha}} \qquad \ \, \mathsf{L}^{^{\alpha}}, \qquad \ \, \mathsf{V}^{^{\alpha}c}$ yeu-hi-se was lord house name) not say words, but †', T' J'' L''' using classifier foot show place which have son at $\overset{\circ}{Y}.$ $\qquad \qquad E^{_{\cap I}} \qquad \overset{\circ}{C} \qquad \qquad Y^{^{-}} \; \Lambda_\varsigma \; E^{'II} \qquad \qquad J_{^{\circ}} \qquad J_{^{\circ}} \qquad T^{-}$ that place. time this father-in-law plural who come \ddot{l} ' C]- \mathring{Y} , L' L° L° L° L°, clean house those folk, take cape come wrap son, Ĭ' C⊐- Υ̂,
 J³
 Γ'°
 L₀
 J₁
 J¹
 T⁻,
spread bottom gown come gather up spirit son, spirit descendants. gather up blood (is wrap up dust) $t^ \Lambda_s$ C^s I'_s CT_n E^{n_s} $\stackrel{\triangle}{\Delta}$ $J_ J'_s$ the shaman-healer go ahead lead dog carry chicken,