M371

 Y^- 'D" $\Delta^{\bar{\sigma}}$ J, \dot{b} , CT_{\circ} T° J, T" Miao spirits which worship, with those which give T° C' D°.

people sickness.

 T_{u} J_{u} t'^{-} \mathring{J}' T^{u} C^{∞} . E^{-} classifier which every place all situated. if

2 J Ct". T \hat{C} J \hat{V} Y T J \hat{C} D, bi-nzao. this is one classifier which influence

T'C', T_{ι} J_{ι} Y° T_{ι} Δ^{-} CT° . † people, also is one classifier sky-power. able

), T'C']. CJ, S^{nc} , D_s influence people cause restless heart, influence

T'C']. $\overset{\circ}{L}$ $S^{\circ\circ}$, D, T'C' people cause impatient heart, influence people

]. Y° S° .]. T° C°]. T'' cause swelling heart. cause people who get

), \mathring{C} , \mathring{t} , $\mathring{\Lambda}_{\sim}$ S_" T₋, \mathring{J} ' \mathring{L}^{\sim} influence this, able self strangle dead, or else

 $J^{"}$ $Y^{"},$ $\Delta^{'^{nc}}$ $Y^{\bar{}}$ $t^{\bar{}}$ T_{-} $S^{\bar{a}}.$ $t^{\bar{}}$ $T^{\dot{}}$ $C^{\dot{}}$ fall into water, jump cliff dead away. the person

 J_{u} $T_{\text{-}}$ S^{T} $\mathring{C},$ $\tilde{\Lambda}$ J_{u} $Y^{\text{-}}$ \mathring{Y} T_{u} who dead away this, must go make one classifier

C's T''' T'' Δ^- CT'' E''. $\bar{\Lambda}$ T_\circ t_\circ horse for the sky-power ride. must wait reach

 J_{ι} f^{r} T^{s} C^{s} $\overset{\circ}{C}$ T_{ι} J_{ι} J_{s} $T^{"}$ Y° that the person this also go influence get one

- L^5 J_{u} T_{L} S^{d} T'^{nc} , C_{b} Y^{L} L_{nc} classifier who dead away as well, he presently
- T'' $O_{"}$ C_{\circ} C_{\circ} Y° O_{\circ} Y° O_{\circ} O_{\circ} get go join his grandmother grandfather plural.
- T^{u} J^{n} C^{t} C^{m} C^{m} C^{m} Δ^{d} C^{u} C^{m} the bi-nzao this are situated Spirit Zu-gi-za
- $\label{eq:continuous_state} J^{^{n}} \ T^{^{n}}, \qquad \bar{\Lambda} \qquad V_{^{u}} \qquad C_{^{n}} \qquad E_{^{1}}.$ below, must accept his lordship.
- 3]" \uparrow " Y". $\overset{\circ}{T}\overset{\circ}{C}$], $\overset{\circ}{C}$ CT, Y". $\overset{\circ}{C}$], ki-zo water. this is situated midst water. if
 - T° C° ~ $D_{\text{"}}$ ~ $Ct^{\prime\text{-}},$ ~ $T_{\text{"}}$ ~ $T^{\text{"}}$ ~ $J^{\text{-}}$ ~ $L_{\circ},$ ~ D° people go washing, then get encounter come, pain
 - L^ Γ ", Π 3" $C^{\circ\circ}$, $\bar{\Lambda}$ $C\bar{\bar{\Gamma}}$ Y Λ_r C T- Π head, not well, must seek shaman-healer come cure
 - S^{3} , $Y^{-}L_{nc}$ 3". away, presently well.
- 4 Δ^{σ} J Γ° Y \tilde{S} . \tilde{T} J Δ^{σ} \tilde{C} , CT. J \tilde{T} spirit bi-jio-a-su. the spirits this, with ki-zo
 - J_{u} C^{no} $\mathring{J}^{\text{i}} J^{\text{z}}$ $\mathring{J}^{\text{i}} +^{\text{-}}$ J_{u} Y^{n} 3^{z} $T^{\text{-}}$, which situated caves caverns are one kind only,
 - $\overset{\circ}{Y} \ V^{\circ c}$) V°) V° $V^{\circ c}$)) $V^{\circ c}$)
 - Δ'_n $Y^ T^{\flat}$ C^{\flat} 3^{δ} . T° C° 1° 1° 1° 1° Cuchanges make people likeness. these not able eat
 - T'C' CI_1 . Y^n C^{δ} C_n Δ'_n C= CJ^{-} people meat. one sort thus changes cattle pigs
 - \vec{J} 6. \vec{T} \vec{C} \vec{C}
- 5 Y^- J. C^3 Δ^5 C J t' J° C^5 , $Y^ C^7$, CT_{\circ} a-she. sort spirit this borrows snake, cat, with

- J' Lo Y Co 35. to To chicken come make their likeness. able bite $G^- \Lambda_{\text{II}}$ Jo Π^{O} Lo S. children who not big yet.
- - J^{-} V_{ι} J° J° \uparrow° T° C° J_{ι} $T^{"}$ encounter at ground graves. people who get
 - $J^ \overset{\circ}{C}$ J° $J_{\scriptscriptstyle U}$ $\Gamma^{\scriptscriptstyle S}$ $T^ T_{\scriptscriptstyle CC}$. $E^ T^{\scriptscriptstyle W}$ encounter this sick is fierce very. if get
 - $J^{\text{T}} \qquad \qquad T^{\text{v}} \stackrel{\hat{C}}{C}, \qquad \bar{\Lambda} \qquad T''' \qquad T^{\text{v}} \qquad E'_{\text{r}} \qquad T^{\text{v}} \qquad J^{\text{n}} \quad E^{\text{nc}}$ encounter this one, must use the goat the beard
 - L_{\circ} f' C° T_{nc} Y° L_{nc} 3". come burn pen in truly presently well.
- 7 $Y^{-} D^{3}$ $J'_{n} L'' E^{nb}$. ($T_{v} J_{n} J_{v} T^{v} T'^{n} J^{-}$.) Yi ki-lao-jiw. (also say is the ti-shao-ma.)
 - $T^{\circ}\stackrel{\hat{C}}{C}$ J_{\circ} Y° T_{\circ} Δ^{δ} J_{\circ} Y° D^{δ} this one is one classifier spirit which Yi
 - $Y^-,$ E^∞ $T^ V_\text{L}$ E^nc . $E^=$ $CJ^ E^-$ make, bring come hide completed. cattle pigs if
 - T" $J^{\text{-}}$ T", Δ'^{nc} J^{n} E" Δ'^{nc} $T^{\text{-}}$ S^{d} get encounter at, jump several jumps only away
 - E_{n} T_{L} L_{s} T_{d} . $\bar{\Lambda}$ $I^{\,\text{''}}$ Y^{L} Λ_{s} C^{s} thus die gone finish. must call shaman-healer
 - T- J'' $T'^{5}S^{5}$, $Y^{5}L_{nc}$ 3". come collect dig up and remove, presently well.

- t_r J'' CT° $C\Delta^{\circ c}$ T° C° C° T° T°
- 9 J° \mathring{S} J_{\circ} L_{\shortparallel} . $T^{"}$ \mathring{C} E_{\circ} $J_{"}$ Y_{-} L_{\shortparallel} venerable and old. this one thus was old folk
 - D_n b V^2 b CT'' J_0 V^2 plural worship rocks worship trees cause rocks
 - CT" Y $^{-}$ V $_{-}$ T" T $^{\circ}$ C $^{\circ}$ L $_{\circ}$ T $^{\circ}$ T $^{\circ}$ C $^{\circ}$ trees make protection people cause peace. time
 -], b], t' J_n C' b C' which worship is every year horse month horse
 - 'C' E_{∞} . day so it is.
- 10 $\stackrel{^{7}}{\textbf{b}}$ $\stackrel{^{7}}{\textbf{V}}$ $\stackrel{^{7}}{\textbf{\Delta}}$ ". $\stackrel{^{7}}{\textbf{C}}$ $\stackrel{^{7}}{\textbf{C}}$ $\stackrel{^{7}}{\textbf{L}}$ $\stackrel{^{7}}{\textbf{b}}$ $\stackrel{^{7}}{\textbf{D}}$ " worship door. this one thus worship cause door
 - CT: $E_n J_n E_n J T^n CT^n J E^{nc}$, keep out evil and calamity at outside completed,
 - J''s J_{u} 3" C' 3" J_{u} L_o $\Delta^{\text{-}}$ CJ-. open that good fortune come go to house.
- 11 $J^{\circ} Y^{-} \Delta^{\circ}$. To $J_{\circ} J_{\circ} \stackrel{"}{+} J^{\circ} L^{"}$. sow souls. also say is zao-ki-lao.
- - CT. T'C' T_ T" L CJ-, T'^c with person died at another's house, in addition
 - $\overset{\circ}{T}$],] $\overset{\circ}{J}$, $\overset{\circ}{J}$, $\overset{\circ}{J}$, $\overset{\circ}{L}$. $\overset{\circ}{\Lambda}$]. that which not clean not pure. must cause
 - $Y^{\text{-}}$ Λ_{c} C^{b} CT_{o} $T^{\text{-}}$ $J^{\text{"}}$ S^{5} shaman-healer with come collect away,
- 13 C"C". $\stackrel{\circ}{T}\stackrel{\circ}{C}$ J_u T'C' Y' $\stackrel{\circ}{T}$ CL₅ Y' nao-nao. this is people one party ill-wish one

t'ne, T, Y C" C" C D, T, T, E party, then make nao-nao carry go bury completed $\mathsf{T}_{\circ} \qquad \mathsf{J}_{\circ} \qquad \qquad \mathsf{f}^{\mathsf{\Gamma}} \qquad \mathsf{J}_{\circ} \qquad \qquad \mathsf{Y}^{\mathsf{T}} \qquad \mathsf{C}^{\mathsf{H}} \; \mathsf{C}^{\mathsf{H}} \qquad \qquad \overset{\circ}{\mathsf{Y}}$ wait that the person who made nao-nao that one T_{-} L_{ς} T_{\eth} , Y^{-} L_{nc} 3^{r} T'' Λ_{n} dead gone finished, presently punish to family which to ill-wish that. must call shaman-healer T^{-} T^{\prime} S^{δ} , Y^{-} L_{nc} $3^{"}$.

come dig up and remove, presently well.

 $C^{\circ\circ}$ $Y^{-}J^{-}$ L_{-} S'' T_{ς} $J_{"}$ t^{r} C^{σ} J° Δ^{σ} situated above have written out thirteen sorts spirit Lo. D- Ju 3", D- Ju $\dot{\Gamma}$. Γ^- come. there are that good, there are that evil. if T'' J^{-} T'', T° C° T'' D° C^{\dagger} J_{\circ} Γ° . get encounter with, people get sickness which fierce. $Y^{\scriptscriptstyle -} \qquad L^{\scriptscriptstyle \cap} \qquad \mathring{C} \qquad \bar{\Lambda} \qquad I^{\scriptscriptstyle ''} \qquad Y^{\scriptscriptstyle -} \; \Lambda_\varsigma \; C^{\varsigma} \qquad \qquad T^{\scriptscriptstyle -} \qquad \exists \, {}^{\prime \circ}.$ make like this must call shaman-healer come cure. $J^{\cap} T^{\cap}$ $\stackrel{\circ}{C}$ $\bar{\Lambda}$ $S'' T_{\varsigma}$ $\Delta^{\bar{\sigma}}$ J_{\circ} $\stackrel{\bar{\sigma}}{b}$ $L^{\cap} E^{\cap_{\bar{\sigma}}}$, below this will write out spirits which worship how, $\bar{\Lambda}$ \exists '° $L^{\cap} L^{\cap_{\delta}}$ $Y^{-} L_{\cap c}$ 3''. must cure how presently well.