## M387 Song of Hmao-chi borrowing a drum for spirit worship.

## Collected by Wang Ming-ji.

This year we may know,

Know that this year the man Chi, the man Gi-no, is worshipping the spirits.

But the man Chi, the man Gi-no, had no drum.

So the man Chi, the man Gi-no, went to borrow a drum,

5 To borrow from the Hmao-gha-nzhi brothers.

The man Chi, the man Gi-no, travelled till he reached,

Reached a wrong stage on a wrong road.

But he went on and on till he met,

Met with a Hmao-gha-nzhi swineherd.

The man Chi, the man Gi-no, opened his mouth and asked,

"Where is the mother-drum hanging?"

"The mother-drum is hanging on the side of the sun's rising",

"Where is the father-drum hanging?"

"The father drum is hanging on the side of the sun's setting".

The Hmao-gha-nzhi brothers took,

Took the mother-drum and lent it,

Lent it to the man Chi, the man Gi-no, to carry away for worshipping the spirits.

Carrying it, he returned and reached,

Reached some Chinese on the road.

20 As the Chinese examined it.

The sound of the mother-drum carried back

Then the Hmao-gha-nzhi mustered,

Mustered their soldiers and went in hot pursuit.

They seized the mother-drum and carried it back,

25 While the man Chi, the man Gi-no, returned home.

This year we may know,

Know that the man Chi, the man Gi-no, has crossed over and will build a house. And the Man Chi, the man Gi-no went felling trees.

One which he felled completely,

Was a sacred tree, an ancient tree,

And when one struck the sacred tree it sounded,

Sounded just like a drum.

So the man Chi, the man Gi-no, felled a sacred tree, an ancient tree, Felled a sacred tree and made a drum,

With which, the man Chi, the man Gi-no, could worship the spirits.

After this what happened?

After this the descendants of the man Chi, the man Gi-no, multiplied greatly.

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