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 J_{nm} \bar{C} † L. J", year this able come know,

J'' Λ_s E'' Λ_s J° C° $J_{\circ \circ}$ Y^{-} Δ° , know man Chi man Gi-no year make spirits,

 Λ_{ς} Γ'' Λ_{ς} J° Γ'' Γ'' CT^{-} . man Chi man Gi-no not get drum.

 Λ_{ς} E'' Λ_{ς} J^o C° CJ, \tilde{J} CT, man Chi man Gi-no went borrow drum,

5 CJ₅ L₅ $\overset{\cap}{T}$ 'D" $\overset{\circ}{J}$ CE^r $\overset{\circ}{T}$ $\overset{\circ}{L}$ $\overset{\circ}{T}$. went gone the Hmao-gha-nzhi country brothers.

 $\Lambda_{\varsigma} \ C''$ $\Lambda_{\varsigma} \ J^{\circ} \ C^{\circ}$ $J_{"} \ J^{\Gamma} \ C_{\circ}$ t_{\circ} , man Chi man Gi-no went until reached,

to CC. Λ_{-} \mathring{T} Λ_{-} $\mathring{\tilde{C}}$. reached stage wrong the wrong road.

 $J_{\text{"}}$ $J_{\text{"}}$ $J_{\text{"}}$ $C_{\text{"}}$ $C_{\text{"}}$, went went until met,

CE' \mathring{T} 'D'' J^{-} CE' T'' Λ_{\sim} CJ^{-} . met the Hmao-gha-nzhi swineherd.

10 Λ_s E'^r Λ_s J^n C^o E^{σ} CE^n C_{υ} , man Chi man Gi-no opened mouth asked,

 $C^{\cap c}$ CT^{-} C^{δ} Δ^{-} S^{δ} 'C" T^{-} . mother drum hangs go to side sunrise.

 t^r $CT^ C^{\bar{s}}$ $C^{'m}$ $T_{\bar{s}}$. father drum hangs place what.

 t^r $CT^ C^{\delta}$ $\Delta^ S^{\delta}$ 'C" Ct^{\flat} . father drum hangs go to side sunset.

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15 $\stackrel{\cap}{T}$ 'D" $\stackrel{\cap}{J}$ CE' $\stackrel{\cap}{T}$ $\stackrel{\circ}{E}$ $\stackrel{\circ}{T}$ $\stackrel{\circ}{D}$, the Hmao-gha-nzhi the brothers took,

 D^{-} C^{nc} CT^{-} E_{n} D_{-} I, took mother drum thus did lend,

 $\overset{\circ}{J}$ Λ_{ς} $\overset{\circ}{L}$ $\overset{\circ}{\Gamma}$ $\overset{\circ}{\Lambda}_{\varsigma}$ $\overset{\circ}{J}$ $\overset{\circ}{\Gamma}$ $\overset{\circ}{\Gamma}$ $\overset{\circ}{\Lambda}$ $\overset{\circ}{\Gamma}$ $\overset{\circ}{\Lambda}$ $\overset{\circ}{\Lambda}$ lend man Chi man Gi-no carry make spirits.

 T_r T_ι \mathring{T} T_ι S^r L_\circ t_\circ , carry then return then came back reached,

to $J^-CT_{\shortparallel} E^{no} T^n V_{\shortparallel} T^{"} CT_{\iota} \stackrel{\hat{\Gamma}}{E}$. reached Ruling Race at midst road.

20 $J^{-}CT_{"}C^{\infty}T^{n}V_{"}CT_{\circ}$ D^{σ} .
Ruling Race with inspected,

 $C^{\circ \circ}$ CT° $C\mathring{T}$ S° J° . mother drum sound went back.

T' 'D" J CE T', the Hmao-gha-nzhi turned out,

T's T° J°C° L CT°J°.
turned out soldiers greatly pursued behind.

 T_{-} T'' C^{nc} CT^{-} T_{r} S' J'. seized get mother drum carried went back.

25 Λ_{ς} Γ'' Λ_{ς} Π° Γ° Γ^{-} L_{\circ} Γ^{-} . man Chi man Gi-no came home.

 J_{nii} \bar{C} \uparrow L_{\circ} J'', year this able come know,

J'' Λ_{ς} E''' Λ_{ς} J° C° T_{\circ} L_{\circ} t'_{\circ} CJ_{\circ} . know man Chi man Gi-no crossed come build house.

 Λ_ς E'' Λ_ς J° C° CJ, CT CT". man Chi man Gi-no went fell trees.

 \mathring{CT} \mathring{T}_{υ} \mathring{C}_{n} $\mathring{\Gamma}^{\eth}$ $\mathring{CT}'',$ felled completely connector classifier tree,

30 CT" D° $\overset{\circ}{S}$ Γ^{δ} CT" $L_{\text{"}}$. sacred tree classifier tree old.

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 C_n CT_n CT_n O_n $O_$

 \overrightarrow{CI} S_{3} S_{5} \overrightarrow{CI} . sounded like drum.

 Λ_ς Γ'' Λ_ς J° C° CT° S $T^ CT^\circ$ man Chi man Gi-no felled sacred tree the tree

L_", old,

 \mathring{CT} \mathring{CT} \mathring{S} \mathring{S} \mathring{L}_{\circ} $\mathring{3}^{\circ}$ \mathring{CT} , felled sacred tree come stretch skin drum,

35 Λ_{ς} Γ'' Λ_{ς} J° C° T'' Y^{-} Λ^{δ} . man Chi man Gi-no get make spirits.

 Y^-]" J T^- C Y^- J . second occasion befell business what.

 Y^{-}]" Λ_{ς} $E^{\prime\prime}$ Λ_{ς}] $^{\circ}$ C° D_{\circ} second occasion man Chi man Gi-no plural

T' C' J'.
descendants multiplied.

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